STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB 46-000 CLUB DRIVE INDIAN WELLS, CA 92210 RECORDATION NO: G331734

OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 5S/6E-23K S

TELEPHONE NUMBER:

•		(6	19) 345-2561	
If the above information is inaccurate, please	line it out in red and provide current it	nformation. Notify this office if ownership or a	RCEL NO: address changes occur during the con	ning year.
1. OWNERSHIP. Person listed be  Owner of land on which well or points tessee of land on which well or points.  Owner of land, but lessee is extract.  Other: Please explain:	nt of diversion is located, and is e int of diversion is located, and is e ting/diverting water.	extracting/diverting water. extracting/diverting water.		₩ acre-feet
2. Do you divert surface water a	nd also extract ground wate	er? ⊡yes A∌no	392.6	Cubic feet
3. AMOUNT OF WATER EXTRAC			(Must be an specific number)	☐ gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Ø Water Meter ☐ Po	ower Meter   Nonmeter	ered or Estimated	
4. ACTION REQUESTED:  Close this file. (Files may be reop Record my water use. (fee required.) Do not record my water use but kee	) p my name on mailing list. (No le		. · · · · · · · · · · · · · · · · · · ·	
☐ Transfer this file to:	DELLOCATE POST ILLED	(M. NANE)	· (LAST NAME)	
Company Name:		(m. 170ms)		
Address:			(CITY)	(STATE) (ZP CODE)
	(MATUNG ADDRESS)	Effective Date:	(CHT) ~~v.1	(STATE) (DP CODE)
Telephone: ( )	<u></u>			
5. SUPPLEMENTAL INFORMATION	N. Please list any changes in your p	roject since last year (new pump, new land in	igalion, new method of irrigation, etc.)	or any other comments.
			in the second second	
6. CERTIFICATION AND SIGNATA	RE: Seato under penalty of periur	ry that the foregoing statements are true and	correct, to the best of my knowledge	·.
M. 11.	///		Date:	
Signature:				
Printed Name:	RST NAME!	(M. NAME)	Veneman (LAST NAME)	
Company Name: Indian				
			<del></del>	

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	, COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS  One acre-foot (a f.) = 43,560 cubic feet = 325,  One miner's inch is approximately 9 gallons pe  An acre-foot covers one acre of land, 1 foot de	r minute	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County			! 					
a Coastal basin	3 5- 4.0	2.0 - 3.0	2.0-30	~ <b>* * * •</b> !	25 35	2.5 - 3.0	40-50	25-35
b. Antelope Valley	4.0 - 6.0	n e le # #	3.0-40	*****	*****	* // * * *	5.0 - 7.0	****
2. Eastern Riverside County	•		:	:				
a. Coachella & Blythe Area	6.0 - 8 0		*****	7.0 - 9.0	****	*****		
3. Western Riverside County	4.0 - 6.0			****	25 35	2.5 - 3.0	5.0 - 6.0	*****
4. San Bernardino County	İ		:			; *	!	
a. Chino Area	33-42	2.0 - 3.0	25-33		20 - 30	****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	25-33	***	2.0 - 3.0	****	40-50	2.5 - 3 3
c Barstow-Apple Valley	67-75		30-40		20 30		83-92	33-40
d Onlario					20-30			
e Highlands-Redlands	****				20-30	*****		*****
5 Ventura County	1 35-45	2.0 - 2.5	: . 1.0 - 2.0 }		20 25		4.0 - 5.0	1.0 - 2.0

FORDOB3

Wr Form 502 (3/97)

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

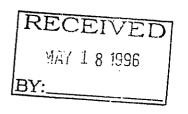
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB 46-000 CLUB DRIVE INDIAN WELLS, CA 92210



RECORDATION NO: G331734

OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 5S/6E-23K S

TELEPHONE NUMBER: (619) 345-2561

If the above information is inaccurate, please line it cut in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

3. AMOUNT OF WATER EXTRA	r and also extract ground wate	er? gyes and	370.8	Ø acre-fe
TYPE OF WATER USE  4. ACTION REQUESTED:  Close this file. (Files may be recommended)	Water Meter Po	wer Meter	(Must be an specific number	) 🛛 gallons
☑ Record my water use. (fee required ☐ Do not record my water use but ke	ep my name on mailing list. (No fee	required)		
	(NEW OWNER'S FIRST HAME)	(M. NAME)	(LAST HAUE)	<b>6</b>
Address:			(osi roce)	Ç₩.
Telephone: ( )	(MALING ADDRESS)			
	N. Please list any changes in your projec	Effective Dale:ct since last year (new pump. new land irrigal	tion, new method of imparion, ptc.) and	tancoos)
			<u></u>	) <u>===</u>
			<u> </u>	1
CERTIFICATION AND SIGNATUR		t the foregoing statements are true and corr	ect, to the best of my knowledge.	
CERTIFICATION AND SIGNATURE  gnature: Mark  inted Name: Mark	w Neneman		ect, to the best of my knowledge.	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feel per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			İ
		·	
	•		
·			
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet =  One miner's inch is approximately 9 gallo  n acre-foot covers one acre of land. 1 fe	ns per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			1					
a. Coastal basin	3.5-4.0	20-30	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	40-50	25-35
b. Antelope Valley	40-6.0	er er <del>er te</del> di	30-40	l *****	****	****	5.0 - 7.0	0 * * * * *
2. Eastern Riverside County	1					:		
a. Coachella & Blythe Area	6.0 - 8.0	~ * * * *		7.0 - 9.0				# ** ** H **
3. Western Riverside County	4.0 - 6.0	n # n n =			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	* * * * * *
4. San Bernardino County						:	,	
a Chino Area	3.3 - 4.2	2.0 - 3.0	25-33:		2.0 - 3.0		40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	25-33		2.0 - 3.0		40-50	2.5 - 3.3
c. Barstow-Apple Valley	67-75	9 * 11 * 11	3.0 - 4.0		2.0 - 30		83-92	3.3 - 4.0
d Ontario				*****	2.0 - 3.0	!		
e. Highlands-Redlands		****			20-3.0	****	*****	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	*****	40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB	
INDIAN WELLS COUNTRY CLUB 46-000 CLUB DRIVE INDIAN WELLS, CA 92210  RECEIVED MAY 1 8 1396  BY:	RECORDATION NO: G331781
OWNER'S DESIGNATION OF WELL: NO 3 STATE WELL NO: 5S/6E-25A/S  If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership	TELEPHONE NUMBER: (619) 345-2561 PARCEL NO: Or address changes count during the commonwear
	or actions distings occur outsig the cortain year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:	E acre-leet
2. Do you divert surface water and also extract ground water?	Ø acre-leet  // ♥ // □ cubic-leet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number) ☐ gailons
\	
INCITION OF INCIDENT.	netered or Estimated
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	96 JUL 96 JUL DIV. OF W SACR
☐ Transfer this file to:	QUST HUMET 1
Company Name:	
Address:	com DG (state) (a) though
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new lan	d irrigation, new method of irrigation, etc.) or any other comments
, , , , , , , , , , , , , , , , , , , ,	, ,
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true	and correct to the hest of my knowledge
8 / 9	
	y's Date: <u>6-26-94</u>
Printed Name: Mark Well rara (U. NAME)	(3MAK TZAJ)
Company Name: TNOIAN WELLS COUNTRY CA	Livi Ó

B.シュー AMT:

Wr Form 502 (4/96)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet)
	•	,	
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet = 3 ne miner's inch is approximately 9 gallons n acre-foot covers one acre of land, 1 fool	per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County			!					
a. Coastal basin	35-40	2.0 - 3 0	2.0 - 3.0	*****	2.5 - 3.5	2.5~30	4 0 - 5.0	25.35
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	*****		****	5.0 - 7.0	
2. Eastern Riverside County	}				ļ	;		
a. Coachella & Blythe Area	6.0-8.0	• • • • •	8 W F D B	7.0 - 9.0				******
3. Western Riverside County	4.0 - 6.0	***			2.5 - 3.5	25-30	5.0 - 6.0	9.4.2.2
4. San Bernardino County		,					į	
a. Chino Area	33-42	20-30	25-33		2.0 - 3.0	****	4.0 - 5.0	20.30
b. San Bernardino Area	4.0 - 5.0	2.0 - 3 0	2.5 - 3.3	,	20-30		40-50	25 - 3.3
c Barstow-Apple Valley	6.7 - 7.5	~ ^ * * * *	3.0 - 4.0		2.0 - 3.0	:	83-92	33-40
d Ontario				****	2.0 - 3.0	1		****
e. Highlands-Redlands		****			2.0 - 3.0		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	w	2.0 - 2.5		4.0 - 5.0	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# ANNUAL RECORDATION NOTICE FOR 1996

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OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB 46-000 CLUB DRIVE INDIAN WELLS, CA 92210 RECORDATION NO: G331781

OWNER'S DESIGNATION OF WELL: NO 3 STATE WELL NO: 55/6E-25A(S

TELEPHONE NUMBER: (619) 345-2561

1. OWNERSHIP. Person listed below Owner of land on which well or point Lessee of land on which well or point Owner of land, but lessee is extracting Other: Please explain:	ow is: of diversion is located, and is extract of diversion is located, and is extract of diverting water.	cting/diverting water.	RCEL NO: odiress changes occur during the coming	year.  Ø acre-feet  cubic-feet
2. Do you divert surface water and			(Must be an specific number)	gallons
3. AMOUNT OF WATER EXTRACTION METHOD OF MEASUREMENT TYPE OF WATER USE	80 Water Meter	Meter ☐ Nonmete	red or Estimated	
4. ACTION REQUESTED: ☐ Close this file. (Files may be reoper ☑ Record my water use. (fee required.) ☐ Do not record my water use but keep		quired)	• • • • • • • • • • • • • • • • • • •	
☐ Transfer this file to:	(FIEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	• ·
	(RETI OFFICE S FIRST FOOL)			A., .
Address:	(MARING ADDRESS)		(CITY) (S	TATE) (ZIP COOE
Telephone: ( )	(10.000)	Effective Date:	i j	
		e eigen lagt unge lagge numn nage land ist	gation, new method of Irrigation, etc.) or a	env other commen
5. SUPPLEMENTAL INFORMATION	J. Please list any changes in your projec	t since last year frew pump, new land the	***************************************	
6. CERTIFICATION AND SIGNATUR Signature: Mos K			correct, to the best of my knowledge.	

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## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERGION FACTORS		TOTAL	
CONVERSION FACTORS  Die acre-foot (a.1.) = 43,560 cubic feet = 325,900  Die miner's inch is approximately 9 gallons per m  An acre-foot covers one acre of land, 1 foot deep	inute.	IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin b. Antelope Valley	3 5- 4.0 4.0 - 6 0	2.0 - 3.0	20-30	****	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0 5.0 - 7.0	2.5 + 3.5
Eastern Riverside County     a. Coachella & Blythe Area	6.0 ~ 8.0	<b>取</b> 13 0 ***	, l	7.0 - 9.0		****	****	***
3. Western Riverside County	4.0 - 6 0	*r##a	*****		2.5 - 3 5	2.5 - 3 0	5.0 - 6.0	n * * * *
4. San Bernardino County	20.40		25-33		20-30	,	4.0 - 5.0	20-30
a. Chino Area b. San Bernardino Area	3.3 · 4.2 4.0 · 5.0	2.0 - 3.0 2.0 - 3.0	2.5 - 3.3		20-30		4.0 - 5.0	2.5 - 3 3
	67-7.5	2.0 - 3.0	30-40	*****	20-30		8.3 - 9 2	3.3 - 4.0
d Ontario		*****			20-30			
e. Highlands-Redlands		****		n # = 7 *	2.0 - 3.0		n a p et 0	e = > 0 7
5 Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0	******	20-25	°	4 0 ~ 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

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OWNER OF RECORD: COLIN J MC DERMOTT

COLIN J MC DERMOTT P O BOX 163 PALM DESERT, CA 92261

Wr Form 502 (3/97)

RECORDATION NO: G331465

OWNER'S DESIGNATION OF WELL: STATE WELL NO: 5S/6E-23L S

TELEPHONE NUMBER: (619) 346-0745 PARCEL NO:

If the above information is inaccurate, plea	se line it out in red and provide	e current information. Notify this o	office if ownership or a	Idress changes occur during the con	ning year.
1. OWNERSHIP. Person listed by Owner of land on which well or pour Lessee of land on which well or pour Owner of land, but lessee is extra Other: Please explain:	oint of diversion is located, soint of diversion is located acting/diverting water.	, and is extracting/diverting wa I, and is extracting/diverting w	ater. rater.		<b>X</b> acre-feet
2. Do you divert surface water	and also extract groun	nd water?	)⊠ no	50	C cubic-feet
3. AMOUNT OF WATER EXTRA			· · · · · ·	(Must be an specific number)	) 🚺 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter Agricultural	☐ Power Meter ☐ Domestic or Municipal		red or Estimated	
4. ACTION REQUESTED:  Close this file. (Files may be record my water use (fee required)  Do not record my water use but keep	d.)			£3. <b>(0</b>	
☐ Transfer this file to:				<u> </u>	
Company Name:	(NEW OWNER'S FIRST NAME)	) (K.W	VE)	(AST NAME)	-
Address:	(MAILING ADDRESS				
	(MAILING ADDRESS		ive Date:	(CITY)	(STATE) (ZIP CODE)
Telephone: ( )					
5. SUPPLEMENTAL INFORMATI	ON. Please list any changes	s in your project since last year (ne	ew pump, new land inio	gallon, new method of imi <u>gation,</u> etc.)	or any other comments.
Printed Name:	M Muse	Jane  Fhierprise	Today's		- 97
THIS SPACE FOR OFFICE USE O	ONLY			R. 2337	AMT: "T

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
***************************************				
WAS AN ASSAULT.				
CONVERSION FACTORS One acre-loot (a. f.) = 43,560 cubic feet = 3 One miner's inch is approximately 9 gallons on acre-loot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 35	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	40-60	*****	3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County		 	i i	•				
a Coachella & Blythe Area	6.0 - 8.0		:	7.0 - 9.0			****	****
3 Western Riverside County	40-60	*****		• 4 n P n	2.5 - 3.5	2 5 - 3.0	5.0 - 6.0	
4. San Bernardino County	•			!				
a Chino Area	33-42	2.0 - 3 0	2.5 - 3.3	*****************	2.0 - 3.0		4.0 - 5.0	20-30
b San Bernardino Area	40-50	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c Barslow-Apple Valley	67-75		3.0 - 4.0		2.0 - 3 0		8.3 - 9.2	3.3 - 4.0
d Ontario			****		20-30	* * * * * * *		
e. Highlands-Rediands	· *****			****	2.0 - 3.0	****		# 0 P # P
5. Ventura County	35-45	2.0 - 2.5	10-20		20-25		4.0 - 5.0	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

DEADLINE: Notices that be postitioned to the	
OWNER OF RECORD: PALM VALLEY COUNTRY CLUB WATER	COMPANY
PALM VALLEY COUNTRY CLUB WATER COMPANY 76-200 COUNTRY CLUB DRIVE PALM DESERT, CA 92211	DATE (19/4)
OWNER'S DESIGNATION OF WELL: NO 2 STATE WELL NO: 5S/6E-1D01 S	CODE 40 -907 INITIAL TELEPHONE NUMBER: (619) 345-2641 PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ou	whership or address changes occur during the coming year.
<ol> <li>OWNERSHIP. Person listed below is:</li> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Lessee of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Owner of land, but lessee is extracting/diverting water.</li> </ol>	W GNAD
O Other: Please explain:	198. 4 cubic;leet
2. Do you divert surface water and also extract ground water?	(Must be an specific number) CD gallons
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	DIE
TYPE OF WATER USE Agricultural Domestic or Municipal	Nonmetered or Estimated SACRAH
4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) ☐ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)	RESOUR PN 3: 2 ENTO
☐ Transler this file to:	OUST NUME)
Company Name:	
	(CITY) (STATE) (ZP COOE)
(MATHA ADORESS)	9:
Telephone: ( )	<del></del>
	and the part of my knowledge
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statement	
Signature: SIMMIUM & COCK	Today's Date:
Printed Name: Shannon	(LIST HAVE)
Company Name: Palm Valley Country Club	A 1 17 C - A
THIS SPACE FOR OFFICE USE ONLY	RASO AMT: S.CA

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
Спор	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	***************************************		
•			
CONVERSION FACTORS  One acre-foot (a.1) = 43,560 cubic feet =  One miner's inch is approximately 9 gallor  An acre-foot covers one acre of land, 1 for	is per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				1				
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30	! 	2.5 - 3.5	2.5 - 3.0	4.0~5.0	25-35
b. Antelope Valley	40-6.0	****	30-40	r*r**	****		50-7.0	
2. Eastern Riverside County			!				ļ	
a Coachella & Blythe Area	60-8.0		FT04#	7.0 - 9.0	*****		****	
3. Western Riverside County	4.0 - 6.0	20 M W W W	0 = 0 0 0	****	2.5 - 3.5	25-30	5.0 - 6.0	* * * *
4. San Bernardino County		;	;	i	:			
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	j	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0 .	****	4.0 - 5.0	2.5 - 3 3
c. Barstow-Apple Valley	67-75		30 40		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario	*****	20020			2.0 - 3.0	****		
e. Highlands-Redlands					2.0 - 3.0	*****	,	****
5. Ventura County	3.5 × 4.5	2.0 - 2.5	1.0 2.0		20-25		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

■ GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332462

OWNER'S DESIGNATION OF WELL: CVWD 5637 STATE WELL NO: 5S/6E-9F01 S

TELEPHONE NUMBER: (619) 398-2651

						0-2001		
	If the above information is inaccurate, p	lease line it out in red and provid	e current information. Notify this	office if ownership or a	PARCEL N address changes o	ccur during the cor	ming year	
	1. OWNERSHIP. Person listed  Owner of land on which well or  Lessee of land on which well or  Owner of land, but lessee is ex  Other. Please explain:	r point of diversion is located, or point of diversion is located dracting/diverting water.	, and is extracting/diverting w I, and is extracting/diverting w	ater. rater.	<b></b>	V V V V V V V V V V V V V V V V V V V		acre-feet
	2. Do you divert surface water	er and also extract grou	nd water? 🗆 yes	<b>≡</b> no		61.7		cubic-feet
	3. AMOUNT OF WATER EXTR	ACTED/DIVERTED DUR	ING CALENDAR YEAR	<b>—</b>	(Must be an	specific number)	) <u>L</u> i	gallons
	METHOD OF MEASUREMENT TYPE OF WATER USE	■ Water Meter  ☐ Agricultural	Power Meter     Domestic or Municipal		red or Estimated	01/2		ATE:
	4. ACTION REQUESTED: ☐ Close this file. (Files may be r ☐ Record my water use. (fee requi ☐ Do not record my water use but	ired )					21 PH	ATEN RES
	☐ Transfer this file to:	(NEW OWNER'S FIRST NAME	GL H					皇二
			) (SL 10	•	· · · · · · · · · · · · · · · · · · ·		<u> </u>	<u> </u>
	Address:	IMARING ADDRESS					<u>ဟ</u>	<u> :^</u>
		•		Balas	law		(STATE)	(ZIP CODE)
	Telephone: ( )_			ive Date:				
	5. SUPPLEMENTAL INFORMA	.TION. Please list any changes	in your project since last year (ne	w pump, new land irr	gation, new method	d of Irrigation, etc.)	or any ol	her comments.
					, , , , , , , , , , , , , , , , , , ,	······································		<del></del>
	6. CERTIFICATION AND SIGN Signature:	<u> </u>	,	lements are true and				
	Signature:	<u> </u>	ook	Today's E				
	Signature:	on MCC	ook in han	Today's E	Date:			
. <del>.</del>	Signature:	on MCC	ook	Today's E	Date:	6-13-94		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-leel per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
9			
	***************************************		1
			1
***************************************			
CONVERSION FACTORS  One acre-foot (a. 1) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p vn acre-foot covers one acre of land. 1 foot di	er minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County	:		:					!
a. Coastal basin	3.5-4.0	20 - 3.0	20-30	*****	25-35	2.5 - 3.0	40-50	2.5 - 3.5
b. Antelope Valley	40-60	n w w ii n	3 0 - 4.0				50-70	h 10 10 10 10 10 10 10 10 10 10 10 10 10
2 Eastern Riverside County			i	,				
a. Coachella & Blythe Area	6.0 - 8.0		****	7.0 - 9.0	*****		*****	***
3. Western Riverside County	4.0 - 6.0			*****	25-35	2.5 - 3.0	50-60	* * * * * *
San Bernardino County	!			,		:	•	
a Chino Area	3.3 - 4.2	20-30	2.5 - 3.3	*****	2.0 - 3.0	*****	40-50	2.0 - 3.0
b. San Bemardino Area	40-50	20-30	25-33	*****	2.0 - 3.0	****	40 50	2.5 - 3.3
c. Barstow-Apple Valley	67-75	*****	30-40		20-30		83-9.2	3.3 ~ 4.0
d. Ontario		****			2.0 - 3.0		***** i	
e. Highlands-Redlands		ten metro			2.0 - 3.0		****	****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO. BOX 2000 SACRAMENTO, CA 95812-2000

#### ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COLIN J MC DERMOTT

COLIN J MC DERMOTT P O BOX 163 PALM DESERT, CA 92261

Wr Form 502 (4/96)

RECORDATION NO: G331465

OWNER'S DESIGNATION OF WELL: STATE WELL NO: 55/6E-23L S

TELEPHONE NUMBER: (619) 346-0745 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

	Owner of land, but lessee is extracting/diverting water.   Other.   Please explain:     Company Name:   Comp				
	Owner of land on which well or poir  Lessee of land on which well or poi  Owner of land, but lessee is extract	nt of diversion is located, and is ext nt of diversion is located, and is ex ing/diverting water.			w
	2. Do you divert surface water a	nd also extract ground water	? 🗇 yes 🗗 no	70.32	Cubic-leet Cubic-leet
	3. AMOUNT OF WATER EXTRACT	TED/DIVERTED DURING CAL	ENDAR YEAR	(Must be an specific number)	gallons
	METHOD OF MEASUREMENT TYPE OF WATER USE			· · · · · · · · · · · · · · · · · · ·	
,	A Record my water use. (lee required.)	ł	required)	DIV	<b>36</b>
	☐ Transler this file to:			့	
Owner of land on which well or point of diversion is located, and is extracting/diverting water.    Lessee of land on which well or point of diversion is located, and is extracting/diverting water.    Owner of land, but lessee is extracting/diverting water.    Other: Please explain:	\$ 3 E				
	Address:				
	~·· · · · · · · · · · · · · · · · · · ·	(MAILING ADDRESS)	CHarling Data		ing inggester
	• • • • • • • • • • • • • • • • • • • •				- 27
	5. SUPPLEMENTAL INFORMATION	N. Please list any changes in your proj	ect since last year (new pump, new land in	· · · · · · · · · · · · · · · · · · ·	ny other comments
	Market & American (1997 April 1997) and the second				<del>- 3</del>
					- 1
			_		
	6. CERTIFICATION AND SIGNATU	RE: I certify under penalty of perjuly	tal the foregoing statements are true and	correct, to the best of my knowledge.	
	Signature:	11 / Cinuf/	Today's	Date: 5-23-	<u>96</u>
		<u>a</u>		Mo De-Fino	7/
3	· · · · · · · · · · · · · · · · · · ·	ST HAME!		(LAST NAME)	
	Company Name: KNG 13	s i . Mali	hier princes	<u> </u>	
	THIS SPACE FOR OFFICE USE ON	LY		R. <u>ران باہر</u> A	MT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
Dates	8.79	8	70.32
	······································		
CONVERSION FACTORS		TOTAL	
One acre-foot (a. f) = 43,560 cubic feet = 325,90 One miner's inch is approximately 9 gallons per An acre-foot covers one acre of land, 1 foot deep	mioute.	IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			[				i	 
a. Coastal basin	35-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4 0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4.0	****			5.0 - 7.0	****
2. Eastern Riverside County	<b>.</b>				· .			
a Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0		i	P P # * #	
3. Western Riverside County	4.0 - 6.0	* 1 * 11 22			25-35	2.5 - 3.0	50-6.0	
4. San Bernardino County			į	ļ	† 			
a Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		20-30	****	4.0 - 5 0	20-3.0
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3		20-30		4.0 - 5.0	25-33
c Barstow-Apple Valley	6.7 - 7.5	****	30-40	*****	20-30	*****	8.3 - 9.2	3 3 - 4.0
d Ontario	****	****	****		20-30	,,,,,,	*****	
e Highlands-Redlands		****		****	2.0 - 3.0		2 * = > 2	» • <b>• •</b> •
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GE	NERAL INFORMATION	ON ON THE REVER	SE SIDE BEFO	ORE COMPLETING	THIS NO	TICE )
REQUIRED FEES: A filing fee of 3	navable to: STATE WATEH I	HESOUHCES CONTROL	DONUD. DO HOLSEHO	er should indicate your re-	CONTRACTOR INTO	ពេក៖(១) )
DEADLINE: Notices must be post	marked no later than June 2	9, 1996, in order to be rec	orded.	1 1 1	- , /	1/1
				DATE	- [برا جمال کے	7196
OWNER OF RECORD:	PALM VALLEY CO	UNTRY CLUB WAT	ER COMFANY	CODE <10	409	<u>'S</u>
				INITIAL		
PALM VALLEY COUNT		YMAAMO	KE	CORDATION NO:	G33241.	3
76-200 COUNTRY CLU PALM DESERT, CA 93					1.96	
PART DESERT, CIT 5.	2 th 2 cm str			6-14	. 10	
				,	M	/
,						
OWNER'S DESIGNATION		1				
STATE WELL NO: 5S,	/6E-2N01 S			LEPHONE NUMBER 19) 345-2641	ζ:	
			PA	RCEL NO:		
If the above information is inaccurate, please i	ne it out in red and provide curre	ent information. Notify this offic	e if ownership or addres	s changes occur during the o	orning year.	
4 OWNEDOUD Dorson listed held	w is:					
en comment lead on which wall or point	of diversion is located, and i	is extracting/diverting wate				
Lessee of land on which well or poin	t of diversion is located, and	is extracting/diverting water	F.			
<ul> <li>Owner of land, but lessee is extracting</li> <li>Other: Please explain:</li> </ul>	ig/diversity water.		r			
		rater? 🗆 yes 🗆	no	10050		cre-feet ubic-feet
2. Do you divert surface water an				(Must be an specific numb		allons
3. AMOUNT OF WATER EXTRACT	ED/DIVERTED DURING	CALENDAR YEAR				
METHOD OF MEASUREMENT		Power Meter Domestic or Municipal	☐ Nonmetered of Other:	or Estimated		
TYPE OF WATER USE	☐ Agricultural ☐	Contests of Manager				
4. ACTION REQUESTED:	nad at any time - fee requi	red.)				
☐ Close this file. (Files may be reope ☐ Record my water use. (fee required.)						
☐ Do not record my water use but keep	my name on mailing list. (N	o fee required)				
☐ Transfer this file to:		ANNE NO		(LAST HAME)		
Company Name:	(NEW OWNER'S FIRST HAME)	(at Note				
Address:						- TE 00051
Aggress.	(MAAJING ADDRESS)			(an)	(STATE)	(ZIP COOE)
Telephone: ( )	<u> </u>	Effective				
5. SUPPLEMENTAL INFORMATION	1. Please list any changes in yo	our project since last year (new	pump. new land irrigatio	n, new method of imigation, et	c ) or any other	comments
*					,,	
6. CERTIFICATION AND SIGNATU	DE Landin under nangitu et r	enium that the Incoming state	nents are true and corre	ect, to the best of/my knowled	ige.	
6. CERTIFICATION AND SIGNATU	The Tree life under perions of p	erlary that the foregoing outloo	Today's Dat	/ / / / / / / / / / / / / / / / / / / /	1,	
Signature: M/////////	£ (11.11)		loday's Dal			<u></u>
Printed Name:	1/0, )	II HWE		105T HAVE		
Company Nama: Pry/m	" 1/1/4 CC	•				
Company Name: 1/8(1/)				R. <u>تن</u> اع	→ AMT:	5eyc\
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THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
:	,		
	711111111111111111111111111111111111111		
,			
	•		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,50 cubic feet = 325	minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					i i			
a. Coastal basin	3.5-4.0	20-30	2.0-30	*"""	2.5 - 35	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	» » • »	30-40		***		50-7.0	
2. Eastern Riverside County			!			ļ		
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	*****		****	
3. Western Riverside County	4.0 - 6.0	****	~~	****	2.5 - 3.5	2.5 - 3.0	50-60	4 * * * 4
4. San Bernardino County	:			i	:			
a. Chino Area	3.3 - 4.2	20-30	25-33		2.0 - 3.0	*****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	****	20 30		4.0-50	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 75	*****	3.0 - 4.0		2.0 - 3.0	****	83-92	33 40
d. Ontario					20-30			
e Highlands-Rediands	,	*****	****	••••	2.0 - 3.0		****	1940
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		20.25	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332437

AMT: \_\_\_\_\_\_

OWNER'S DESIGNATION OF WELL: CVWD 5632 STATE WELL NO: 5S/6E-2G01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

	If the above information is inaccurate, please lin	a it continued and browne o	ententialismon, receip tras c	Auto a cirricistip o	common a series of the common and th	mind Acon	
	1. OWNERSHIP. Person listed below Owner of land on which well or point of Lessee of land on which well or point of Owner of land, but lessee is extracting Other: Please explain:	of diversion is located, ar of diversion is located, a n/diverting water.	nd is extracting/diverting wand is extracting/diverting wand is	ater. ater.		<b>62</b>	acre-feet
9 °. U 3	2. Do you divert surface water and	also extract ground	water? 🗇 yes	<b>5</b> no	0	ō	
e jan le	3. AMOUNT OF WATER EXTRACTE				(Must be an specific numb	er) O	gallons
	METHOD OF MEASUREMENT TYPE OF WATER USE	■ Water Meter	Power Meter     Domestic or Municipal		tered or Estimated		
	4. ACTION REQUESTED:  Close this file. (Files may be reopened)  Record my water use. (fee required)  Do not record my water use but keep m						
	☐ Transfer this file to:	(NEW CHINER'S FIRST NAME)	(M. HA	IME)	(LAST HAVE)		
	Company Name:		*		,		
	Address:	(MAILING ADDRESS)				.: (STATE)	(ZIP CODE)
	Telephone: ( )		Effect	ive Date:	· · · · · · · · · · · · · · · · · · ·	:	
	5. SUPPLEMENTAL INFORMATION.	Please list any changes in	your project since last year (ne	w pump, new land i	rrigation, new method of irrigation, etc	:) or any oth	ier comments.
			······································				
					ting to		
	6. CERTIFICATION AND SIGNATURE Signature:	E: I certify under penalty of	perjury that the foregoing stat		d correct. to the best of my knowledges Date: 6-12-97	ge.	
				,	Levy		
٠.	Printed Name: Tom (FIRST N	AME)	IN HAME	<u> </u>	(LAST NAME)		
	Company Name: Coache	lla Valley Wa	ter District			***************************************	
	-						

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
ONVERSION FACTORS ne acre-foot (a f ) = 43,560 cubic feet = 32 ne miner's inch is approximately 9 gallons	5,900 gallons	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County			Ì					
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25-35	2.5 - 3.0	4.0 - 5.0	2 5 - 3.5
b Antelope Valley	4.0 - 6.0		3.0 - 4.0	*****			5.0 - 7.0	****
2 Eastern Riverside County	İ		! i					
a Coachella & Blythe Area	60-80		****	7.0 - 9 0	*****	****		^
3. Western Riverside County	4.0 - 6.0		B # W # A	****	2.5 - 3.5	2.5 - 3.0	50-60	перес
4 San Bernardino County	:				•	;		
a. Chino Area	33 42	2.0 - 3.0	2.5 - 3.3	- » n - +	2.0 - 3.0		40-50	20-30
b. San Bernardino Area	4.0 5.0	20-30	25-33		20-30		4.0 - 5.0	25-33
	67 75	****	30-40		20-30		8.3 - 9.2	33-40
d Onlario		****			2.0 - 3.0		****	
e Highlands-Redlands	****	****		* * * * * *	2.0 - 3.0	12 yrs 16 no 16		* * * * *
5 Ventura County	35-4.5	20-25	10-20	~	20-25		40.50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each-Annual Recordation Notice Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: THE LAKES COUNTRY CLUB

THE LAKES COUNTRY CLUB 161 OLD RANCH ROAD PALM DESERT, CA 92260

RECORDATION NO: G332327

OWNER'S DESIGNATION OF WELL: WEST WELL STATE WELL NO: 5S/6E-10D01 S

TELEPHONE NUMBER:

RICKEDIG AMT: SIGEL

	If the above information is inaccurate.	olease line it out in red and provio	de current information. Notify this office	1	(619) 568-2211 PARCEL NO: blress chances coor during the co	ning vear	
>	1. OWNERSHIP. Person lists  Ø Owner of land on which well	ed below is: or point of diversion is located or point of diversion is located extracting/diverting water.	d, and is extracting/diverting water. d, and is extracting/diverting water				
	2. Do you divert surface wa	iter and also extract grou	ind water? 🗆 yes 🔊	no	2040	/	cre-feet ubic-feet
	3. AMOUNT OF WATER EXT	RACTED/DIVERTED DUR	RING CALENDAR YEAR -		(Must be an specific number	2 0 9	allons
	METHÓD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter	☐ Power Meter ☐ Domestic or Municipal		ed or Estimated		
ĺ	4. ACTION REQUESTED:  Close this file. (Files may be Record my water use. (fee requestion of the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use but the record my water use water	uired.)					
	Transfer this file to:						
		(NEW OWNER'S FIRST NAME	(or horse)		[LAST KAME]		
		(NEW CWNER'S FIRST NAME	E) (IT HYTHE)		(LAST HALLE)	(STATE)	[2P CCOE)
	Company Name:	(NEW OWNER'S FIRST NAME	E) (IT HYTHE)	Date:		(STATE)	{ZP COOE)
! -	Company Name:Address:	(NEW OWNER'S FIRST NAME	E) (AT HATAGE)		(CITY)		
	Company Name:Address:	(NEW OWNER'S FIRST NAME	s) (AL HALLES)  SI  Effective D		(CITY)		
-	Company Name: Address: Telephone: ( ). 5. SUPPLEMENTAL INFORM	(NEW OWNER'S RIRST NAME (MARIJING ADDRESS  ATION. Please list any changes	s) (AL HALLES)  SI  Effective D	imp, new land irrig	(cim) ation, new method of imigation, etc.)	or any other	
- - -	Company Name: Address: Telephone: ( ). 5. SUPPLEMENTAL INFORM	(NEW OWNER'S RIRST NAME (MARIJING ADDRESS  ATION. Please list any changes	s) (A HALAE)  Si Effective D  s in your project since last year (new pu	imp, new land irrig	(cim) ation, new method of imigation, etc.)	or any other	
- - - {	Company Name:	(NEW OWNER'S RIRST NAME (MARIJING ADDRESS  ATION. Please list any changes	s) (A HALAE)  Si Effective D  s in your project since last year (new pu	mp, new land irrig	(cim) alion, new method of imigation, etc.) orrect, to the best of my knowledge.	or any other	

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water straplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
		<u> </u>	
	,		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p	,900 gallons	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County	<u> </u>							
a Coastal basin	3.5-4.0	20-30	20-30	*****	25-35	2.5 - 30	4 0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	www.em	3.0 - 40			n n n = =	50-70	
2. Eastern Riverside County	; ;	l		i	:			
a. Coachella & Blythe Area	6.0 - 8.0	***		7.0 - 9.0		*****		*****
3. Western Riverside County	4.0 - 6.0	0 0 4 11 2	5 & « U #		25-35	2.5 - 3.0	5.0 + 6.0	****
San Bernardino County			•	i	:	•		
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	*****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0-50	2.0 - 3.0	25-33		2.0 - 3.0	*****	4 0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0	*	2.0 - 3.0	****	83-92	3.3 - 4.0
d. Ontario		****	*	*****	20-30		****	
e Highlands-Redlands	****			*****	2.0 - 3.0	******	*****	
5 Ventura County	35-45	20-2.5	10-20		2.0 - 2.5	4 30 PF W 11 9	40+50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332462

OWNER'S DESIGNATION OF WELL: CVWD 5637 STATE WELL NO: 5S/6E-9F01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please	se line it out in red and provid	de current information. Notify this	office if ownership or a	ddress changes occur during	the coming year	h
<ol> <li>OWNERSHIP. Person listed b</li> <li>Owner of land on which well or po</li> <li>Lessee of land on which well or p</li> <li>Owner of land, but lessee is extra</li> <li>Other: Please explain:</li> </ol>	oint of diversion is located oint of diversion is located cting/diverting water.	i, and is extracting/diverting with and is extracting/diverting with and is extracting/diverting with an arms.	vater. water.			acre-feel
2. Do you divert surface water	and also extract grou	ınd water? ☐ yes	■ no	1528.1		cubic-feet
3. AMOUNT OF WATER EXTRAC				(Must be an specific n	umber) 🗆	galions
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter  Agricultural	☐ Power Meter ■ Domestic or Municipal		red or Estimated	•••	
4. ACTION REQUESTED:  Close this file. (Files may be reo Record my water use (fee required Do not record my water use but ke	d.)					
☐ Transler this file to:				4 -	<u> </u>	
Company Name:	(NEW OWNER'S FIRST HALL	E) (ML)	HAME)	(LAST NAME)		
	(MAILING ADDRES			-		
				(CITY)	(STATE)	(ZP CODE)
Telephone: ( )			ctive Date:		- :	
5. SUPPLEMENTAL INFORMATI	ON. Please list any change	s in your project since last year (r	new pump, new land irri	gation, new method of imigatio	n, etc.) or any ol	her comments.
					-	
6. CERTIFICATION AND SIGNA	TURE: I certify under penall	ly of perjury that the foregoing st				**************************************
Signature:	m 0	evy	Today's	Date: <u>6-12-</u>	97	······································
Printed Name:Tom			****	Levy	·····	
,	rnst MAME) chella Valley !	Water District	ME)	(LAST HAME)		······································
THIS SPACE FOR OFFICE USE O	ONLY			R. <u>ப</u>	<u>3 3</u> 4_AMT	: <u>) ==                                 </u>

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2 )
		: : i	
		!	
		•	
		, :	
		:	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325, One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	ar minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County			1					
a Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25 35	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4.0	***		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	5.0 - 7.0	****
2. Eastern Riverside County							· :	
a Coachella & Blythe Area	6.0 - 8.0	****	****	7.0 - 9 0		. * * * 2		
3. Western Riverside County	40-60	13 # # # # #		****	25-35	25-30	5.0 - 6.0	g v se n n
4. San Bernardino County	,				•			
a Chino Area	3.3 - 4.2	2.0 - 3.0	25-33		20-30	****	40-50	20-30
b. San Bernardino Area	4.0 - 5.0	20-30	25-33		20-30	* * * * *	4.0 - 5.0	2.5 - 3 3
c Barstow-Apple Valley	67-75	****	3.0 - 4.0		20-30	~ ~ ~ ~ ~	83-92	3.3 - 4.0
d Ontario	****				2.0 - 3.0	****		4 * M P *
e Highlands-Redlands			• • • • • • • • • • • • • • • • • • • •	****	20-30	****		
5 Ventura County	:   35-45 :	2.0 - 2.5	1.0 - 20	~ # # # ·	2.0 - 2.5	*****	40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997 in order to be recorded.

OWNER OF RECORD: MARRIOTT CORPORATION

MARRIOTT CORPORATION
74-855 COUNTRY CLUB DRIVE
PALM DESERT, CA 92260

RECORDATION NO: G332473

CWNER'S DESIGNATION OF WELL: PALMS STATE WELL NO: 55/6E-9B00 S

TELEPHONE NUMBER: (619) 341-2211

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

<ul> <li>Olher: Please explain:</li> <li>Do you divert surface water at 3. AMOUNT OF WATER EXTRACT</li> </ul>	and also extract ground wa		2000 (Must be an specific nu	mber)	acre-fee  cubic-fee  gailons
3. AMOUNT OF WATER EXTRAC METHOD OF MEASUREMENT TYPE OF WATER USE	≰ Waler Meler □	Power Meter	ered or Estimated		
4. ACTION REQUESTED:  ☐ Close this file. (Files may be reoper to the contract of the contract	d.)		\$5 \$400.	97	:.
☐ Transfer this file to:	(HEW OWNER'S FIRST NAME)	(M. NAME)	(UST-MUE)	1	
Address:	(MAILING ADORESS)	Effective Date:	(am)	=== ==================================	TATE) (ZP CO
Telephone: ( )		Effective Date: ir project since last year (new pump, new land in	y by the second	F. 53	
Telephone: ( )  5. SUPPLEMENTAL INFORMATION	ON. Please list any changes in you	r project since last year (new pump, new land in	rigation, new method of irrigation	, el©) or	
Telephone: ( )  5. SUPPLEMENTAL INFORMATION	ON. Please list any changes in you		rigation, new method of irrigation	, el©) or	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is ruired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

·	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
			*
Walter and the second s			
CONVERSION FACTORS  One scre-foot (a. f ) = 43,560 cubic feet = 5  One miner's inch is approximately 9 gallon  An acre-foot covers one acre of land. 1 foo	s per minute	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	; ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		<u>.                                    </u>				1		
a. Coastal basin	3.5-4.0	20-30	20-30		2.5 - 3 5	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		****	**************************************	50-70	****
2. Eastern Riverside County	:	5 to to to to to to to to to to to to to	1	'				
a Coachella & Blythe Area	60-80		****	7.0 - 9.0	* * * * *			- + * " "
3. Western Riverside County	4.0 - 6.0	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	* * * * * *	*****	25-35	25-30	5.0 - 6.0	
4. San Bernardino County		i						
a Chino Area	33-42	2.0 - 3 0	2.5 - 3.3		2.0 - 3.0	» · · · ·	4.0 - 5.0	20-30
b. San Bernardino Area	40 5.0	2.0 - 3.0	25-33		20-30	****	4.0 - 5.0	25 33
c. Barstow-Apple Valley	67-75		30-40		20-30		8.3 - 9.2	3.3 - 4.0
d Ontario	*****			n n + n "	20-30			
e Highlands-Redlands	0 ± 7 + 4	e) () = * *	****	****	2.0 - 3.0			****
5. Ventura County	3.5 - 4.5	20-25	: - 1.0 - 2.0	***** ;	20-25	n en se	4.0 - 5.0	1.0 - 2.0

FOR0083

Wr Form 502 (3/97)

Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later (han June 30, 1997, in order to be recorded.

OWNER OF RECORD: MARRIOTT CORPORATION

MARRIOTT CORPORATION 74-855 COUNTRY CLUB DRIVE PALM DESERT, CA 92260 RECORDATION NO: G332474

OWNER'S DESIGNATION OF WELL: VALLEY STATE WELL NO: 55/6E-9N00 S

TELEPHONE NUMBER: (619) 341-2211

If the above information is inaccurate, pleas	e line it out in red and provid	e current information.	Notify this office if o	PAR wnership or acc	CEL NO: iress changes occur during	the coming	year.
1. OWNERSHIP. Person listed be Owner of land on which well or point Lessee of land on which well or point Owner of land, but lessee is extract Other: Please explain:	elow is: int of diversion is located int of diversion is located ting/diverting water.	, and is extracting/di	iverting water.	Γ			⊠ acre-feet
2. Do you divert surface water a	and also extract grou	nd water?	yes ≱no		1550		Cubic-leet
3. AMOUNT OF WATER EXTRAC			YEAR -		(Must be an specific i	number)	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter  Agricultural	☐ Power Meter☐ Domestic or I	C	J Nonmetere J Other:	d or Estimated	2	
4. ACTION REQUESTED: ☐ Close this file. (Files may be reop ☐ Record my water use. (fee required ☐ Do not record my water use but kee	.)		ı		300 M	Section 1	<b>;</b> 
Transfer this file to:	INEW OWNER'S FIRST NAME		(M. NAME)		(LAST)		
Company Name:							15-174 13-174 1-18
Address:	(MAILING ADDRES	S1			(CITY)	ال الم (S)	TATE) (ZP COOE
Telephone: ( )	,		Effective Date				
5. SUPPLEMENTAL INFORMATIO	ON, Please list any change	s in your project since l	ast year (new pump	, new land irriga	ition, new method of irrigati	on. etc.) or a	iny other commer
6. CERTIFICATION AND SIGNAT Signature:	URE: I certify under penal	ty of perjusy that the fo		are Irue and co		owledge.	
Finited Name.	ILLIAM		M -		KILLEN HAVE		
	-RIOTT'S	DESERT	5 PRIN	165	RESURT		
THIS SPACE FOR OFFICE USE C	NLY				R	१२८ ७	AМТ:

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	; COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
***************************************			
The state of the s		TOTAL	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet =  One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fc	ns per minute	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     b. Antelope Valley	3.5-4.0 4.0 - 6.0	2.0 - 3.0	20-30 30-40	) = ·> + ·*.	25-35	2.5 - 3.0	40-50 50-70	25.35
Eastern Riverside County     a Coachella & Blythe Area	60-80			7.0 - 9.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	# # # # #	*****	* <b>b</b> \$7 <b>4</b> 5
3. Western Riverside County	4.0 - 6.0	*****	****	*****	2.5 - 3.5	2.5 - 30	5.0 - 6.0	₩ <b>=</b> ₩ ₽ ₽
4. San Bernardino County							:	
a Chino Area	33-42	2.0 - 3.0	25-33		20-30		40-50	20-30
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	* *	4.0 - 5.0	2.5 - 3 3
c Barstow-Apple Valley	67.75	*****	30-40		2.0 - 3.0	- n	8.3 - 9.2	3.3 - 4.0
d Ontario					20-30	7-4-		****
e Highlands-Redlands	*****		****	******	20-30			***
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	***** !	20-25	*****	4.0 - 5.0	1.0 - 2 0

Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### GROUNDWATER EXTRACTION OR CJ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996. in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

Wr Form 502 (4/96)

RECORDATION NO: G332422

OWNER'S DESIGNATION OF WELL: CVWD 5629 STATE WELL NO: 5S/6E-3P01 S

TELEPHONE NUMBER: (619) 398-2651

METHOD OF MEASUREMENT TYPE OF WATER USE    Agricultural   Domestic or Municipal   Other:	es occur during the corning y	year.
METHOD OF MEASUREMENT TYPE OF WATER USE  Mater Meter  Agricultural  Domestic or Municipal  Other:  4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required ) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    DEW OWNERS RIST NAME    LEVIN		acre-leet
METHOD OF MEASUREMENT TYPE OF WATER USE    Agricultural   Domestic or Municipal   Other:	182.7	Cubic-leet
METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  Domestic or Municipal  Other:  Action REQUESTED: Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (lee required ) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNERS RAST NAME)  Address:  (MILINO ADDRESS)  Telephone: ()  Effective Date:  5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of signature:  Today's Date:  Printed Name:  Tom  E  Levy  Levy	e an specific number)	☐ gallons
Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:    PERW OWNERS RIST NAME  (M. NAME) (M. NAME) (M. NAME) (M. NAME)    Record my water use. (fee required.)    Transfer this file to:   PERW OWNERS RIST NAME) (M. NAME) (M. NAME) (M. NAME) (M. NAME)    Company Name:		
Company Name:  Address:  [WALING ADDRESS]  Telephone: ( )	- 0	ST.
Company Name:  Address:  [MALING ADDRESS]  Telephone: ( )	DIV.	
Telephone: ( ) Effective Date:	Mar Weign	<u> </u>
Telephone: ( ) Effective Date:	≌≲ ಸು	: 刀二: 画 = [例:coss
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of last year (new pump, new land irrigation, new land irrigation, new land irrigation, new land irrigation, new land irrigation, new land irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irrigation irr	新园 一	127 Z
Signature:	ethod of irrigation (1) or an	ny other commen
THIS SPACE FOR OFFICE USE ONLY	FI. Q 32/7 AI	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use

	COLUMN 1	COLUMN 2	COLUMN 3
СЯОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
*			
		***************************************	
CONVERSION FACTORS		TOTAL	
One acre-foot (a.f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons An acre-foot covers one acre of land, 1 foot	per minute.	IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	[		Į.					
a. Coastal basin	35-40	20-30	20-30	####A	25-35	2.5-30	4.0 - 5.0	25-35
b. Antelope Valley	40-60		3.0 - 4.0		*****	004**	5.0 - 7.0	*****
2. Eastern Riverside County			: :					
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	****		» * » » «	9 to 12 1) %
3. Western Riverside County	4.0 - 6.0	****	• ·	****	25-35	2.5 - 3.0	50-60	****
4. San Bernardino County	. ! 					1	,	
a. Chino Area	33-42	20-30	25-33	*****	2.0 - 3.0	00+**	40 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-5.0	2.0 - 3.0	2.5 - 3.3	arur 4	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		30-40		20-30		83-92	3.3 - 4.0
d. Ontario	****	*****	n = = n =	*****	2.0 - 3.0			~ * * n *
e. Highlands-Redlands					2.0 - 3.0	****	**************************************	
5. Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0		20-25	w =	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wi Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332422

R. 3353' AMT: 5 00

OWNER'S DESIGNATION OF WELL: CVWD 5629 STATE WELL NO: 5S/6E-3P01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

2. Do you divert surface water 3. AMOUNT OF WATER EXTRA			0	1018.9 (Must be an specif		Cubic-fee
METHOD OF MEASUREMENT TYPE OF WATER USE	<ul><li>Water Meter</li><li>Agricultural</li></ul>	☐ Power Meter	☐ Nonmetere	ed or Estimated	<u>.</u>	•
4. ACTION REQUESTED: ☐ Close this file. (Files may be red ■ Record my water use. (fee require ☐ Do not record my water use but keeps	∍d.)			: .:		
☐ Transfer this file to:	(NEW OWNER'S FIRST NAM	E) (IL NAME)		H TEAN		<del></del>
Company Name:		•	****			
Address:	(MAILING ADDRES	i <b>5</b> )		(CITY)	(STAT	E) (ZP COC
		EHanling Da	ıta.			
Telephone: ( )		Cllective Da	21.0.			
Telephone: ( )  5. SUPPLEMENTAL INFORMAT				ation, new method of irrig	pation, etc ) or any	y other comm
	ION. Please list any change	is in your project since last year (new рип	np. new land irriga			y other comme
5. SUPPLEMENTAL INFORMAT	ION. Please list any change	is in your project since last year (new pur	np. new land irriga		knowledge.	y other comme
5. SUPPLEMENTAL INFORMAT  6. CERTIFICATION AND SIGNA	ION. Please list any change	is in your project since last year (new pur	np. new land irriga	orrect, to the best of my	knowledge.	y other comme

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
a transfer and a tran			!
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic fe ne miner's inch is approximately 9 g	et = 325,900 gallons	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-30	20-30		25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	****	30-40		n * * * *	****	5.0 - 7.0	
2. Eastern Riverside County		:						
a. Coachella & Blythe Area	6.0 - 8.0	*****	*****	70-90	****		9 * 11 +1 12	****
3. Western Riverside County	4.0 - 6.0		****		2.5 - 3.5	25-30	50-60	μ = + ή P
4. San Bernardino County							:	
a Chino Area	3.3 - 4.2	2.0 - 3 0	25-33		20-30		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		20-3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5	*****	30-40	****	2.0 - 3.0	****	83-92	33-40
d Ontario		, * D = D ×	****		20-3.0			
e Highlands-Redlands	i   *****	*****	e 9 to 9 to	****	2.0 - 3.0	****	<b>494</b> m M	***
5. Ventura County	3.5 - 4.5	2.0 - 2.5	10-20		20-25		4.0 - 5.0	1.0 - 2 0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

V/r Form 502 (3/97) FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

Wr Form 502 (4/96)

RECORDATION NO: G332431

OWNER'S DESIGNATION OF WELL: CVWD 5631 STATE WELL NO: 5S/6E-9Q01 S

TELEPHONE NUMBER: (619) 398-2651

If the above information is inaccurate, please line it out i	in red and provide current information. Notify this office if ownership	or address changes occur during the o	oming year.
1. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversesses of land on which well or point of diverses Owner of land, but lesses is extracting/diverting Other. Please explain:	rsion is located, and is extracting/diverting water. ing water.		
2. Do you divert surface water and also	extract ground water? 🗆 yes 💂 no	1598.6	acre-f
3. AMOUNT OF WATER EXTRACTED/DIV	ERTED DURING CALENDAR YEAR	(Must be an specific number	
METHOD OF MEASUREMENT	Vater Meter	etered or Estimated	96 STATE
4. ACTION REQUESTED:  ☐ Close this file. (Files may be reopened at an Record my water use. (fee required) ☐ Do not record my water use but keep my name		OF WATER SACRAMEN	JUN 21 P
☐ Transfer this file to:		<del></del>	<b>2</b> 30
Company Name:	OWNERS FIRST NAME) (M. HAME)	H PALMITELD	
Address:		<b>S</b>	<u> </u>
	•	(cit)	(STATE) (DP
5. SUPPLEMENTAL INFORMATION. Please	list any changes in your project since last year (new pump. new land	irrigation. new method of irrigation, etc.	) or any other com
// 5	tily under penalty of perjury that the foregoing statements are true a	nd correct, to the best of my knowledg	_
Printed Name: / Tom	E	Levy	
(FIRST HAVE)			
Company Name: Coachella	(u NAME) Valley Water District	(LAST HAME)	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

······································	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
***			1.3
		**	
	. 1		
CONVERSION FACTORS  One acre-foot (a.f.) = 43,560 cubic feet = 325  One miner's inch is approximately 9 gallons proving acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County	!	]	t .					
a. Coastal basin	3.5~40	20-30	20-30	****	25-35	2.5 - 30	4 0 - 5.0	25 35
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	0.44.47	ом ÷ п й	*****	5.0 - 7.0	
2. Eastern Riverside County			ı					; ;
a. Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9 0			* * * * *	9 2 11 * *
3. Western Riverside County	4.0 - 6.0	*""		·	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	*****
4. San Bernardino County							,	
a. Chino Area	3.3 - 4.2	20-30	25-33		20-30		40-50	2.0 - 3.0
b. San Bernardino Area	40-50	20-30	25-33		2.0 - 3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	67-75	9 1 5 4 7	3.0 - 4.0		2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario	****			*****	2.0 3.0			
e Highlands-Redlands	····	* # 7 # 7		*****	20-30	*****	****	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	,	40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332431

OWNER'S DESIGNATION OF WELL: CVWD 5631 STATE WELL NO: 5S/6E-9Q01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is ina	eccurate, please line it o	ut in red and provide c	urrent information. N	lotify this offic	e if ownership or a	address changes c	occur during the comir	ng year.	
1. OWNERSHIP. Person Owner of land on white Lessee of land on white Owner of land, but less Other. Please explain	ch well or point of div ich well or point of di see is extracting/div	rersion is located, a version is located, a erting water.	nd is extracting/div and is extracting/div	erting wate verting wate	r.	<u> </u>		T a	cra-feet
2. Do you divert surfa			water?	yes 🖪	no	2233.	2		ubic-feet
3. AMOUNT OF WATE				/FAR		(Must be a	n specific number)	— O g	allons
3. AMOUNT OF WAIL				i lii PATT	<b>~</b> 111	Patients	.)		
METHOD OF MEASURE TYPE OF WATER USE	(DI PM + A 1	110101	<ul><li>Power Meter</li><li>Domestic or M</li></ul>	lunicipal		ered or Estimate			
4. ACTION REQUEST! ☐ Close this file. (Files ☐ Record my water use. ☐ Do not record my water	may be reopened a (fee required.)								
<ul> <li>Transfer this</li> </ul>	s file to:							) 	
	me:	NEW OWNER'S FIRST NAME)		(M. HAME)			(LAST NAME)		
							.:		
Address		(MAILING ADDRESS)				(am		(STATE)	(ZP COOE)
Telephone: (	)			Effective	Date:		**:		
5. SUPPLEMENTAL IN	IFORMATION. Ple	ase list any changes in	your project since la	st year (new	pump, new land in	igation, new metho	od of irrigation, etc.) o	r any other	comments
							Ġ		
6. CERTIFICATION AN	ND SIGNATURE: 1	certify under penalty o	f perjury that the fore	egoing staten	ents are Irue and	correct, to the be	st of my knowledge.		
Signature:	Jam	- de	M		Today's	Date:	6-12-97		
Printed Name:	Tom		1	· 4 · 5 · 0,		Levy	•		
rinted Name.	(FIRST HAME)			(M NAME)	······································		(LAST NAME)		
Company Name:	Coachell.	a Valley Wa	ter Distrí	<u>ct</u>		······································			
THIS SPACE FOR OFF	TOE LISE ONLY						R. →3351°	AMT:	: 50
TIRIO OFAUE FUR UFF	TOE USE VINE!								

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

,	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
Administrative of the second s			
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet =	225 BAD gallone	TOTAL IRRIGATION	
one miner's inch is approximately 9 gallor One miner's inch is approximately 9 gallor On acre-foot covers one acre of land, 1 foo	is per minule.	USE	-

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     Antelope Valley	3.5- 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		25-35	2.5 · 3.0	4.0 - 5.0 5.0 - 7.0	2.5 - 3.5
Eastern Riverside County     a Coachella & Blythe Area	6.0 - 8.0	* * * * * * * * * * * * * * * * * * *	, , , , , , , , , , , , , , , , , , , ,	7.0-90	1 10 pp () 15 m	инова	*****	. *****
3. Western Riverside County	4.0 - 6.0	***			2.5 - 3.5	25-30	5.0 - 6.0	****
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	33-42 40-50 67-75	2.0 - 3.0	2.5 - 3.3 2.5 - 3.3 3.0 - 4.0		20-30 20-30 20-30 20-30 20-30		4.0 - 5.0 4 0 - 5.0 8.3 - 9.2	2.0 - 3.0 2.5 - 3.3 3.3 - 4.0
5 Ventura County	3.5 - 4.5	2.0 - 2.5	10-20	ph 35 mp hr 4"	2.0 - 25		4.0-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332432

OWNER'S DESIGNATION OF WELL: CVWD 5630 STATE WELL NO: 55/6E-6B03 S

TELEPHONE NUMBER: (619) 398-2651

2. Do you divert surface water and also extract ground water?   yes		<b></b>	TO CORICHISHOMEDONE 14009)	ns omce ir ownersnip o	raddress changes occur during the o	oming year.
2. Do you divert surface water and also extract ground water?   yes	<ul> <li>Owner of land on which well or point</li> <li>Lessee of land on which well or point</li> <li>Owner of land, but lessee is extract</li> </ul>	nt of diversion is located int of diversion is locate ting/diverting water.	i, and is extracting/diverting d, and is extracting/divertin	water. g water.		acre-te
A ACTION REQUESTED:    Close this file, (Files may be reopened at any time - fee required.)   Record my water use. (fee required )   Do not record my water use but keep my name on mailing list. (No fee required)   Transfer this file to:   Company Name:   Address:   (LIMLING JODRESS)	2. Do you divert surface water a	nd also extract grou	ınd water? ☐ yes	m no		Cubic-f
Transfer this file to:    Company Name:   Comp	3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DUF	RING CALENDAR YEAF		(Must be an specific numb	er) D gallons
Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required )  Do not record my water use but keep my name on mailing list. (No fee required)  Company Name:  Address:  Telephone: ( )  STATE  Telephone: ( )  SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of Impation; etc.) Supplements are true and correct, to the best of my knowledge.  Signature:  Printed Name:  Tom  E  Levy  Levy  Levy  LAST NAME:  JUNIOR 1. 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				_ ,		
Company Name:  Address:  Telephone: ( )	Close this file. (Files may be reor	)		-		જ
Company Name:  Address:  Telephone: ( )	☐ Transfer this file to:		-	WWW.	ALST HART	96 F
Address: (LIMALING ADDRESS)  Telephone: ( ) Effective Date:						
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of impatient etc.) along other core.  6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature:  Today's Date:  First MANE)  Tom  E  Levy  Levy  LAST NAME)  LAST NAME)	Address:	(MADING ADDRES			ACRI Em CRI	
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature:  Tom  E  Levy  Printed Name:  IN PRINT MANE!		·			irrigation new method of irrigation et	c) <mark>强</mark> ny ofhet coro
Signature: Today's Date: 6-13-96  Printed Name: for Tom E Levy    Printed Name:						22
Printed Name: for Tom E Levy  Printed Name: www	. ////	<u></u>				
Printed Name: (I NAME) (IN NAME) (IN NAME) (IN NAME)						
Garaballa Walley Water District	Kaman A Tra	Lil.				
	Minteo Name		įs	HAUE)	(V21 INTE)	

Wr Form 502 (4/96)

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· · · · · · · · · · · · · · · · · · ·		COLUMN 1	COLUMN 2	COLUMN 3
CROP	CROP		AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	**			
			<u> </u>	
CONVERSION FACTORS One acre-foot (a. f.) = 43,5 One miner's inch is approx An acre-foot covers one ac	560 cubic feet = 325,90 kimately 9 gallons per n	ninule.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-leet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	:							
a. Coastal basin	35-40	2.0 - 3.0	20-30		25-35	2.5 - 3.0	40-50	25 35
b. Antelope Valley	40-60		3.0 - 4.0	****	20-00		5.0 - 7.0	
2. Eastern Riverside County			•		:			
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			****	****
3. Western Riverside County	40-60			****	25-35	2.5 - 3.0	50-60	pr +3 42 th F1
4. San Bernardino County	ī.				:			
a. Chino Area	33-42	20-30	25-33		2.0 - 3.0	*** # *	40-50	2.0 - 3.0
b. San Bernardino Area	40-50	20-30	2.5 - 3.3	****	2.0 - 3.0	****	4.0 - 5.0	25 33
c. Barstow-Apple Valley	67-75	» = 4 P	3.0 - 4.0		20-30	****	83-92	3.3 - 4.0
d Onlario	,,,,,	*****	****		2.0 - 3.0	[	n+=== ;	4 T # # P
e. Highlands-Redlands		ls an 75 47 T		*****	2.0 - 3.0	****	,,,,,,,	n = = n
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		20-25	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

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COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332432



OWNER'S DESIGNATION OF WELL: CVWD 5630 STATE WELL NO: 55/6E-6B03 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

the above information is inexportate, please line it out to red and provide current information. Notify this office if ownership or address changes occur during the coming year.

EASUREMENT  Water Meter  Power Meter  Other:  Other:  QUESTED:  e. (Files may be reopened at any time - fee required.)  ansfer this file to:  (NEW OWNERS PRIST NAME)  Phone:  (NEW OWNERS PRIST NAME)	<ul><li>Olher: Please explain:</li><li>Do you divert surface water a</li></ul>		☐ yes ■ no		294.4	_ 0	acre-le cubic-l gallons
R USE Agricultural Domestic or Municipal Other:  QUESTED: e. (Files may be reopened at any time - fee required.) atter use. (fee required.) my water use but keep my name on mailing list. (No fee required) ansfer this file to:  (NEW OWNERS RIST NAME) (N	3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURING CALE	NDAR YEAR	(Must be an sp	OCINC NUMBER	<u> </u>	yanona
e. (Files may be reopened at any time - fee required.)  alter use. (fee required.)  my water use but keep my name on mailing list. (No fee required)  ansfer this file to:  (NEW OWNER'S RIRST NAME)  (N	METHOD OF MEASUREMENT TYPE OF WATER USE						
(NEW OWNER'S FIRST NAME)  (NEW OWNER'S FIRST NAME)  (LI NAME)	Record my water use. (fee required	i)	equired)				
TION AND SIGNATURE: 1 certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.  Tom  Levy  [RRST NAME]  [CITY] 3 (STATE) (2P)  [STATE] (2P)	☐ Transfer this file to:				4. 4		
Pephone: ( )	Company Name:	(NEW OWNER'S FIRST NAME)		ĺn	AST NAME)		······································
Effective Date:  NTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common the common statements are true and correct. To the best of my knowledge.  Tom  Today's Date:  [RRST NAME]  [Levy  [RAST NAME]				·			.,
NTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the last year (new pump, new land irrigation, new pump, new land irrigation, etc.) or any other common of the last year (new pump, new pump, new pump, new pump, new pum	U071033.	***** **** ***************************		(CITY)	þ	(STATE)	(Z)P
TION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.  Today's Date: 6-12-97  Tom Levy  (FIRST NAME) (LAST NAME)		(MAILING ADDRESS)	Circling Date:				
Tom Today's Date: 6-12-97  Levy  (FIRST NAME) (M. NAME) (LAST NAME)	Telephone: ( )		•	rrination, new method of	firmation, etc.)	or any oil	her com
Tom Levy (FIRST NAME) (M. NAME) (LAST NAME)	Telephone: ( )  5. SUPPLEMENTAL INFORMATIO	ON. Please list any changes in your projec	ct since last year (new pump, new land i				her com
(FRST NAME) (M. NAME) (LAST NAME)	Telephone: ( )  5. SUPPLEMENTAL INFORMATIO	ON. Please list any changes in your projec	ct since last year (new pump, new land i	d correct. Io the best of	i my knowledge		her com
tives and	Telephone: ( )  5. SUPPLEMENTAL INFORMATIO	ON. Please list any changes in your projec	ct since last year (new pump, new land i	d correct. to the best of s Date:6	i my knowledge		her com
e: Coachella Valley Water District	5. SUPPLEMENTAL INFORMATION  6. CERTIFICATION AND SIGNAT Signature:	ON. Please list any changes in your projec	ct since last year (new pump, new land i	d correct. to the best of s Date:6	i my knowledge		!!

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		:	
·		i	
		· ·	
		:	
CONVERSION FACTORS One acre-foot (a. l.) = 43,560 cubic feet = 325,5 One miner's inch is approximately 9 gallons per An acre-foot covers one acre of land, 1 foot dee	minute	TOTAL IRRIGATION USE	

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		!	:				7	
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		25-35	2.5 - 3.0	4.0 - 5.0	25-35
b Antelope Valley	40-60		30-40	-0			5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	60-80	****	B 47 B 4 4	7.0 - 9 0	*****		***	
3. Western Riverside County	4.0 - 6.0	* * * * * * * * * * * * * * * * * * * *	* 11 2 * *	5 <b>4 4</b> 5 5	2.5 - 3.5	2.5 - 3.0	50-6.0	/····
4. San Bernardino County					\$ !	:		
a Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0 1		4.0 - 5.0	20-30
b. San Bernardino Area	4.0 - 5.0	20-30	25-33		2.0 - 3.0		4.0 - 5 0	2.5 - 3.3
c. Barstow-Apple Valley	67-75	****	3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario		****	* 7 * * *		2.0 - 3 0			
e. Highlands-Redlands	****	- + + + +	P T P # 0	****	2.0 - 3.0		***	
5. Ventura County	35-45	20-25	1.0 - 2.0		2.0 - 2.5	*****	4.0 - 5.0	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332433

OWNER'S DESIGNATION OF WELL: CVWD 5633 STATE WELL NO: 5S/6E-13R01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership	or address changes occur during the coming year.
<ul> <li>OWNERSHIP. Person listed below is:</li> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Lessee of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Owner of land, but lessee is extracting/diverting water.</li> <li>Other: Please explain:</li> </ul>	acra-feet
2. Do you divert surface water and also extract ground water?	1726.3 Cubic-feet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
METHOD OF MEMOUREMENT	netered or Estimated
4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) ☐ Record my water use. (fee required) ☐ Do not record my water use but keep my name on mailing list. (No fee required)	E WATER CONTROL  CONTROL  JUN 21  IV. OF WAT  SACRA
☐ Transfer this file to:	ANT HAT
Company Name:	38 39
Address:	(cm) S (state (phoose)
· · · · · · · · · · · · · · · · · · ·	(military for formal for short)
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land	d imigation, new method of imigation, etc.) or any other comment
- 3,77	y's Date: <u>6-13-96</u>
Printed Name:	Levy
(PRST NAUE)  Coachella Valley Water District  Coachella Valley Water District	(LAST NAVE)
THIS SPACE FOR OFFICE USE ONLY	R. 2327 AMT: 500

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-leet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2) 3
*			
		<b>*</b>	
	*	·	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons in acre-foot covers one acre of land. 1 foot o	per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	i							
a Coastal basin	35-40	20-30	20-30	***	25-35	25-30	4 0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4 C	n-r-r			5.0 - 7.0	± sales te
2. Eastern Riverside County			<b>.</b>					
a Coachella & Blythe Area	6.0 8.0	~ * * # # P		7.0 - 9.0	****	,	***	*****
3. Western Riverside County	40-60	~~··			2.5 - 3.5	2.5 - 3.0	5.0-60	11 10 10 10 11
4 San Bernardino County						1	i !	
a. Chino Area	33 42	2.0 - 3.0	25-33		20-30	*******	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	20 30	25-33	***** }	2.0 - 3.0		4.0 - 5.0	25-33
c Barstow-Apple Valley	6.7 7.5		3.0 4.0		2.0 - 3.0		83-92	3.3 - 4.0
d Ontario		negar		***** ,	20-30		**** i	
e. Highlands-Rediands		*****			2.0 - 3.0	****	*****	B = F 4 ft
5. Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0	,,,,,,	2.0 - 2.5		4.0 - 5.0	1.0 - 2 0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ■ GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

Wr Form 502 (4/96)

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332437

OWNER'S DESIGNATION OF WELL: CVWD 5632 STATE WELL NO: 5S/6E-2G01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

!					
t of diversion is located, and is extra at of diversion is located, and is extra ng/diverting water.	cting/diverting water. acting/diverting water.	<u> </u>	DIV.	96	ST N. T. ST N. ST
d also extract ground water?	🗇 yes 📁 no		38.3쏫위		189F01du
ED/DIVERTED DURING CALE	IDAR YEAR	(Must b	e an specific nimbe		gailons ;
				PH 1	ESOUT PORTO
	quired)			: 24 HTS	
DIDLY NAME ITS DRIFT HAVES	AL NAUE)		(LAST NAME)		
(MAKING ADDRESS)			(am	(STATE)	(Z)P CODE)
	Effective Date	9:			
N. Please list any changes in your projec	t since last year (new pump	, new land imigation, new п	ethod of irrigation, etc	c.) or any other	r comments
RE: (certify under penalty of perjury that		are true and correct. to the			
McCool	E	Levy			
ST AAME)	(in have)		ILAST NAME)		
	(in have)				
	at of diversion is located, and is extra ng/diverting water.  ad also extract ground water?  ED/DIVERTED DURING CALEN  Water Meter Power  Agricultural Domes  and at any time - fee required.)  In my name on mailing list. (No fee re  (New OWNER'S PARST NAME)  [UNILING ADDRESS]  N. Please list any changes in your project	tof diversion is located, and is extracting/diverting water. It of diversion is located, and is extracting/diverting water. Indicated and is extracting/diverting water. Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water.  Indicated also extract ground water.  Indicated also extract ground water.  Indicated also extracting/diverting water.  Indicated also extracting/diverting water.  Indicated also extracting/diverting water.  Indicated also extracting/diverting water.  Indicated also extract ground water?  Indicated also extract ground water?  Indicated also extract ground water.  Indicated also extracting/diverting water.  Indicated also extracting/diverting water.  Indicated also extract ground water?  Indicated also extract ground water.  Indicated also ex	tof diversion is located, and is extracting/diverting water. Int of diversion is located, and is extracting/diverting water. Indialso extract ground water?	Tot diversion is located, and is extracting/diverting water.  Int of diversion is located, and is extracting/diverting water.  Indicated and is extracting/diverting water.  Indicated also extract ground water?  Indicated at any time - fee required.)  Indicated at any time - fee required.)  Indicated at any time - fee required.)  Indicated at any time - fee required.)  Indicated at any time - fee required.	tof diversion is located, and is extracting/diverting water. In of diversion is located, and is extracting/diverting water. In diversion is located, and is extracting/diverting water. In diversion is located, and is extracting/diverting water. In diversion is located, and is extracting/diverting water. In diversion is located, and is extracting/diverting water. In diversion is located, and is extracting/diverting water.  In diversion is located, and is extracting water.  In diversity is diversity in diversity in dit

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
			17.3
CONVERSION FACTORS One acre-foot (a 1 ) = 43,560 cubic feet = : One miner's inch is approximately 9 gallon	325,900 gallons	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		1	†					
a. Coastal basin	35-40	2.0 - 3.0	20-30		2.5 - 3.5	2.5 - 3.0	40-50	2.5 - 3.5
b Antelope Valley	40-60		3.0 - 4.0	24.00	****		5.0 - 7.0	
2. Eastern Riverside County			ī	ļ				
a. Coachella & Blythe Area	60 - 8.0	*****		7.0 - 9.0	***		****	
3. Western Riverside County	40-6.0	*****			25-35	2.5 - 3.0	50-60	****
4. San Bernardino County	:			,				•
a. Chino Area	33-4.2	2.0 - 3.0	2.5 - 3.3	*****	20-3.0		40-50	20 30
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	**** .	2.0 - 3.0	****	40-50	25 33
c. Barstow-Apple Valley	67.75	****	30-4.0		2.0 - 3.0	****	83-92	33-40
d. Ontario	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7		****	2.0 - 3.0		****	
e Highlands-Rediands		*****	,,,,,,		2.0 - 3.0		00400	*****
5. Ventura County	35-45	2.0 - 2.5	1.0 - 2.0	*****	2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information previded by Agricultural Extension Service of the University of California

Wr Form 502 (4/96) FCR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A liling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1995. in order to be recorded.

27

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332439

OWNER'S DESIGNATION OF WELL: CVWD 5635 STATE WELL NO: 5S/6E-6M02 S

TELEPHONE NUMBER: (619) 398-2651

			- 178 - 46 S <del>188</del> 18		PARCEL NO	~265I	
If the above information is inaccurate, p	lease line it out in red and provid	le current information. N	otity this othoe it	ownership or ac	idress changes occu	rotuning the con	ning year.
1. OWNERSHIP. Person listed  Owner of land on which well or  Lessee of land on which well or  Owner of land, but lessee is ex  Other: Please explain:	point of diversion is located r point of diversion is located tracting/diverting water.	l, and is extracting/dive d, and is extracting/div	erling water. erling water.	г			■ acre-leet
2. Do you divert surface water	er and also extract grou	nd water?	yes 🚚 no	o	2227	. 9	Cubic-feet
3. AMOUNT OF WATER EXTR	ACTED/DIVERTED DUF	ING CALENDAR Y	EAR		(Must be an sp		☐ gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	■ Water Meter  ☐ Agricultural	☐ Power Meter  ■ Domestic or Mu	1		ed or Estimated		S
4. ACTION REQUESTED: ☐ Close this file. (Files may be read and the requirement of the re	red.)			*		DIV. OF W	TATE WATE
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME					SP.	<u> </u>
	(NEW OWNER'S FIRST NAME		(NY HAPME)		<i>~</i>	u 使见	
Address:						<u> </u>	<u>- 35</u>
	(MAILING ADDRES	•			(CITY)	芸	ISTATE) IZPIZOCE)
Telephone: ( )			Effective Dat	te:			40
5. SUPPLEMENTAL INFORMA	TION. Please list any change:	s in your project since last	i year (new pum	p. new land irrig	alion, new method of	irrigation, etc.) o	or any other comments
6. CERTIFICATION AND SIGN. Signature:		^ /			orrect, to the best of		
/	Com		E	Lev			
riffled Ivalie.	(FIFST HAME)		(u KANE)		(LAS	T NAME)	
Company Name: C	<u>Coachella Valle</u>	y Water Dist	rict				
THIS SPACE FOR OFFICE USE	ONLY		***************************************			R. 2 327	AMT: 5.00
	,						

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	White Grand Control of the Control o		
		***	•
·			
****		Total	
CONVERSION FACTORS  One acre-foot (a. l.) = 43,550 cubic feet = 3  One miner's inch is approximately 9 gallons  An acre-foot covers one acre of land, 1 foot	per minute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	:		1					
a. Coastal basin	3.5-4.0	20-30	20-30		2.5 - 3.5	25-3.0	40 50	25 35
b. Antelope Valley	40-60	*****	30-40		****	4 4 7 7 7 7	50-7.0	
2. Eastern Riverside County								
a Coachella & Blythe Area	6.0 - 8.0	• • • • •		7.0 - 9.0	****		■ # P P **	
3. Western Riverside County	: 4.0 - 6.0	10 ft * * *			2.5 - 3.5	25-30	5.0 - 6.0	****
4. San Bernardino County	1	. "			:	•	•	
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3 0	*****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 5.0	2.0 - 3.0	25-33	*****	20-30		40-50	25 33
c. Barstow-Apple Valley	6.7 - 7.5		30-40	,,,,,,	20-30		83-92	33-40
d. Ontario					20-30		***** :	****
e Highlands Redlands	·	p . r p #			2.0 - 3.0	****		****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	****	2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL RECORDATION NOTICE FOR 1996

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

٨,

Wr Form 502 (3/97)

RECORDATION NO: G332439

OWNER'S DESIGNATION OF WELL: CVWD 5635 STATE WELL NO: 5S/6E-6M02 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, pleas  1. OWNERSHIP. Person listed to Owner of land on which well or possible of land on which well or possible of land, but lessee is extra Other: Please explain:  2. Do you divert surface water  3. AMOUNT OF WATER EXTRA	pelow is: pint of diversion is located point of diversion is located point of diverting water. put of diverting water. put of diverting water. put of diverting water and also extract groups.	i, and is extracting/diverting wad, and is extracting/diverting water?	ater.	974 . 8 (Must be an specific number)	acre-feet
METHOD OF MEASUREMENT TYPE OF WATER USE	■ Water Meter  □ Agricultural	Power Meter     Domestic or Municipal		red or Estimated	
4. ACTION REQUESTED:  Close this file. (Files may be recompleted in the control of the control o	d.)				
☐ Transler this file to:		Maria and the second se			
Company Name:	(NEW OWNER'S FIRST NAM	E) (M. N.	(ME)	(LAST NAME)	
	(MALLING ADDRES			4.3	
				(CITY)	(STATE) (ZIP COOE
Telephone: ( )		Elfec	ive Date:	**	
5. SUPPLEMENTAL INFORMAT	ON. Please list any change	es in your project since last year (ni	ew pump, new land in	igation, new method of imigation, etc.) نجاء	or any other commen
				N	
6. CERTIFICATION AND SIGNA Signature:	PORE: I certify under pegal	/ -		Date: 6-12-97	
Printed Name: Tom		(_/		Levy	
Company Name: Coa	iriasi Nawei chella Valley I	Water District	E)	(LAST NAME)	
THIS SPACE FOR OFFICE USE				R. 2357	AMT: 😤 🚌

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is rquired to establish a record of water use which can assist the court in determining your rights.

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, y, y	COLUMN 1	COLUMN 2	, COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet ne miner's inch is approximately 9 gal	= 325,900 gallons	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	#							
a. Coastal basin	3 5- 4.0	20-30	2.0 - 3.0		25-35	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	n = n = =	3.0 - 4.0			<b>4</b> F 77 77 W	5.0 - 7.0	
2. Eastern Riverside County							;	
a Coachella & Blythe Area	6.0 - 8 0		. ****	70-90	9 m 4 m 22		****	)) 4 T F 9
3. Western Riverside County	4.0 - 6.0	****	· '	****	25-3.5	25-30	5.0 - 6 0	
4. San Bernardino County	:	· !	i		;			
a. Chino Area	33-42	20-30	25-33	7 0 4 H =	20-30		40-50	20-30
b. San Bernardino Area	40-50	2.0 - 3.0	25-33		20 30		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0		2.0 - 3.0	p • • • •	83 92	3.3 - 4.0
d. Ontario		,,,,,,			2.0 - 3.0	****		
e Highlands-Redlands	i ' *****	n * = = =		****	2.0 - 3 0		= w * *	· · · ·
5. Ventura County	3.5 - 4.5	20-25	1.0 - 2.0	****	20-25		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97) FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

**■** GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332377

OWNER'S DESIGNATION OF WELL: CVWD 5628 STATE WELL NO: 5S/6E-10E01 S

TELEPHONE NUMBER: (619) 398-2651

PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

If the above information is inaccu	rate, prease are a contact text and provide o	collection may and discount	i Omicia ip a aa	am anga ma uni	Juni Contanty year	1
1. OWNERSHIP. Person is  Owner of land on which we lessee of land on which we lessee of land, but lessee o	rell or point of diversion is located, a well or point of diversion is located, a is extracting/diverting water.	and is extracting/diverting water.  and is extracting/diverting water.	Г			acre-leet
2. Do you divert surface	water and also extract ground	i water? □ yes 🛎 n	10	2541.9		cubic-leet
3. AMOUNT OF WATER E	XTRACTED/DIVERTED DURIN	IG CALENDAR YEAR		(Must be an specific	number) C	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	•••	Power Meter     Domestic or Municipal		ed or Estimated	Panada.	
# Record my water use. (fee	be reopened at any time - fee rec					
☐ Transfer this file	to:			h Astr (Alak		<del>y</del>
Company Name:	(NEW OWNER'S FIRST NAME)	(M. HAME)			9 =	1
·				<u></u>	<u> </u>	
	(22396GA DHILIAM)			A ST		_
Telephone: (	)	Effective Da	ate:	<u> </u>	<del>10 3</del> =	<del></del>
5. SUPPLEMENTAL INFO	RMATION. Please list any changes in	n your project since last year (new pur	np. new land imig	ation, new methodo projeti	ion, etc.) or any of	ther comments.
				00	- no	_
				2	24	
6. CERTIFICATION AND S	SIGNATURE: I certily under penalty of	of perjury that the foregoing statemen	its are true and c	orrect, to the best of my kn	owledge.	•
Signature:	Wen mcC	rat		)ate:6 <u>-</u> /		
Printed Name:	Tom	E	L	evy		
	FIRST NAME:	m numer		LAST NAME)		
Company Name:	Coachella Valley W	Gret DTPFTTCF			-	
THIS SPACE FOR OFFICE	LISE ONLY		)	R. 2	72ZAMT	500

Wr Form 502 (4/96)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

7 11 11 11 11 11 11 11 11 11 11 11 11 11	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
***			
•			
		×	•
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p un acre-foot covers one acre of land, 1 foot di	er minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-leet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	<u> </u>		1					
a. Coastal basin	3.5-40	20-30	20-30	****	25-3.5	25-30	4.0 - 5.0	25-3.5
b. Anlelope Valley	4.0 - 6.0	3 H R # P	3.0 - 4.0	*****			50-70	
2. Eastern Riverside County							· ·	•
a. Coachella & Blythe Area	6.0 - 8.0	,		7.0 - 9.0	ночен		*****	****
3 Western Riverside County	4.0 - 6.0	* > * + *	* * * * * * *	****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	ac 41 46 16 17
San Bernardino County				;			'	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	*****	20-30		4.0 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	*****	30-40	*****	2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario		*****			2.0 - 3 0			
e Highlands-Redlands	• ••••	****			2.0 - 3.0	·		****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	*****	2.0 - 2.5	n=n+n	40-50	10-2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96) FCR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO. CA 95812-2000

## ANNUAL RECORDATION NOTICE FOR 1996

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332377

OWNER'S DESIGNATION OF WELL: CVWD 5628 STATE WELL NO: 5S/6E-10E01 S

TELEPHONE NUMBER: (619) 398-2651

If the above information is inaccurate, please fine it cut in red and provide current information. Notify this office if ownership or address changes occur during the coming year.  1. OWNERSHIP. Person listed below is:  2. Quantar of land on which well or point of diversion is located, and is extracting/diverting water.  2. Lessage of land on which well or point of diversion is located, and is extracting/diverting water.  2. Do you divert surface water and also extract ground water?  3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  METHOD OF MEASUREMENT  4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Filescord my water use (fee required)  Transfer this file to:  Occupany Name:  Company Name:  Address:  Decomposition of the properties of t		at any Englishment in mediant provide	la aumont information. Motifu this offic	PAR Pail ownership or acl	.CEL NO: dress chances occur durin	o the coming year	r.
Owner of land on which well or point of diversion is located, and is extracting/diverting water.   Description of land, but lesses is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land on which well or point of diversion is located, and is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land on which well or point of diversion is located, and is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land, but lesses is extracting/diverting water.   Owner of land, but lesses explain:   Owner lesses   Owne			e carrent montanor. Prony and care	es om cloup or do	arou a migor occir com.	g and containing your	•
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  METHOD OF MEASUREMENT  Water Meter  Power Meter  Other:  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required) Transfer this file to: Company Name: Address:  PARENTIAL INFORMATION. Please list any changes in your project since last year (new pump. new land irrigation, new method of irrigation, etc) or any other comments.  Filective Date:  Total Parential Information and SIGNATURE: I certify under penalty perfury that the foregoing statements are true and correct, to the best of my knowledge.  Signature:  Total Coachella Valley Water District  Company Name: Coachella Valley Water District  Company Name: Coachella Valley Water District	<ul> <li>Owner of land on which well</li> <li>Lessee of land on which well</li> <li>Owner of land, but lessee is 6</li> </ul>	or point of diversion is located or point of diversion is located extracting/diverting water.	i, and is extracting/diverting wate d, and is extracting/diverting wate	er.			acre-feet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  METHOD OF MEASUREMENT  Water Meter  Power Meter  Other:  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required) Transfer this file to: Company Name: Address:  PARENTIAL INFORMATION. Please list any changes in your project since last year (new pump. new land irrigation, new method of irrigation, etc) or any other comments.  Filective Date:  Total Parential Information and SIGNATURE: I certify under penalty perfury that the foregoing statements are true and correct, to the best of my knowledge.  Signature:  Total Coachella Valley Water District  Company Name: Coachella Valley Water District  Company Name: Coachella Valley Water District	2. Do you divert surface wa	iter and also extract grou	nd water? 🗆 yes 📲	no	2571.7	<del></del> -	
METHOD OF MEASUREMENT TYPE OF WATER USE Agricultural Domestic or Municipal Other:  4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (fee required) Transfer this file to: PREW OWNERS RIEST NAME)  Company Name: Address: RMAUNG ADDRESS] Telephone:  Telephone:  5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new land irrigation, new method of irrigation, etc.) or any other comments  6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature: Tom  Levy  Tom  Infirst NAME;  Company Name: Coachella Valley Water District  Other: O					(Must be an specific	number) C	gallons
Close this file. (Files may be reopened at any time - fee required.)  Record my water use (lee required )  Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:	METHOD OF MEASUREMENT	■ Water Meter	☐ Power Meter			·	
Company Name:  Address:  [MALING ADDRESS]  Telephone: ( )	Close this file. (Files may be Record my water use. (fee red	juired )				3	
Company Name:  Address:  (MALING ADDRESS)  Telephone: ( )	Transfer this file to:						
Address:	Company Name:		·	1	(CAST MAN		
Telephone: ( ) Effective Date:					10140		(75 COOF)
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new land irrigation, new method of irrigation, etc.) or any other comments  6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature: Tom Today's Date: 6-12-97  Levy  [PRIST NAME] [M. NAME] (LAST NAME)  Company Name: Coachella Valley Water District				. Date:	. ,	· (athir)	(El COSE)
Signature:	, , ,			pump. new land irrig	alion, new melhod of irriga	tion, etc.) or any o	ther comments
Printed Name: [NAST NAME] [NAME] (LAST NAME)  Company Name: Coachella Valley Water District		NATURE: I certify under penal	7 /		Date: <u>6-12</u> -		
Company Name: Coachella Valley Water District	Printed Name:T	om				······································	
	_				(LAST NAME		
THIS SPACE FOR OFFICE USE ONLY  H. STATE AMI: STATE AMI	THIS SPACE FOR OFFICE U	SE ONLY			Fl.⇔	<u>₹₹₹</u> AM1	: <u>5.00</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is equired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)
- A Committee of the Co			
ONVERSION FACTORS e acre-foot (a. f) = 43,560 cubic fee e miner's inch is approximately 9 ga	t = 325,900 galions	TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								2.5 - 3.5
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		30-40	,,			5.0 - 7 0	
2. Eastern Riverside County	 	<u>[</u>	:			1		· i
a Coachella & Blythe Area	6.0 - 8.0			7.0-90	****	# # 10 ^ 12	****	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	25-30	5.0 - 6.0	
4 San Bernardino County		• •	<u>i</u>		:			
a. Chino Area	33-42	20-30	25-33		2.0 - 3.0		4.0 - 5 0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 33		2.0 - 3.0	****	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	67-75		30-40		2.0 - 3.0	* * * * *	8.3 - 9.2	3.3 - 4.0
d. Ontario	1 07-73				20-30			*****
e. Highlands-Redlands				*****	2.0 - 3.0		****	e 4 + +
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 20		2.0 - 2.5		40-50	1.0 - 2 0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR CUSURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: THE LAKES COUNTRY CLUB

THE LAKES COUNTRY CLUB 161 OLD RANCH ROAD PALM DESERT, CA 92260 RECORDATION NO: G332327



OWNER'S DESIGNATION OF WELL: WEST WELL STATE WELL NO: 55/6E-10D01 S

TELEPHONE NUMBER: (619) 568-2211

	If the above information is inaccurate, please fir	ne it out in red and provid	e current information. Not	ify this office	if ownership of a	doress changes occ	ur during t	he con	ning year.	
	1. OWNERSHIP. Person listed belo  ☐ Owner of land on which well or point ☐ Lessee of land on which well or point ☐ Owner of land, but lessee is extractin ☐ Other: Please explain:	of diversion is located of diversion is located g/diverting water.	, and is extracting/diver I, and is extracting/dive	rting water. Irting water					- A	acre-feet
	2. Do you divert surface water and	d also extract grou	nd water?	es Ø	no	1000			Ö	cubic-feet
	3. AMOUNT OF WATER EXTRACTE	D/DIVERTED DUR	ING CALENDAR YE	AR		(Must be an s	pecific nu	ımber)	, 0	gailons
	METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter Agricultural	☐ Power Meter ☐ Domestic or Mu	nicipal		red or Estimated	<b></b>	-		
	4. ACTION REQUESTED: ☐ Close this file. (Files may be reoper ☐ Record my water use (fee required.) ☐ Do not record my water use but keep						Aprilla La 14 and 1 aprilla La 14 and 1	97	and and and and and	
	Transfer this file to:						<u>ça e.</u>	<u></u>	<u> </u>	
	Company Name:	(NEW OWNER'S FIRST NAME	)	(M. HAME)			Yai Hme)	ili.	- 1	
	Address:		,						:	-
		(MARLING ADDRESS	5)			(C17Y)		-	(STATE)	(ZIP COOE)
	Telephone: ( )			Effective D	•			ख़		
	5. SUPPLEMENTAL INFORMATION	. Please list any changes	s in your project since last	year (new pi	ump. new land irrig	gation, new method	olitagini k	n, elc:) ယ	or any othe	r comments
	6. CERTIFICATION AND SIGNATURE Signature:	E: I certify onder penalty	y of perjury that the forego	oing staleme	Today's		24	1	S 7	
	Printed Name: Jan-UE /	NAMES =		IM. NAME1			AST NAME)	·········		
•	Company Name: 145.	AKETS C	auntral		<i>\</i>		IDI NARCI	<del></del>		
	THIS SPACE FOR OFFICE USE ONL	· ·	WW	······································			R )		∴ AMT: _	<del>(                                    </del>
	THIS SPACE FOR OFFICE OUL ONE	• •	,,, <del></del>				· · · · >		* *****	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	: AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			<u> </u>
· · · · · · · · · · · · · · · · · · ·			1
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet One miner's inch is approximately 9 gall An acre-foot covers one acre of land, 1 f	ons per minute	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County			!					
a. Coastal basin	3 5- 4.0	2.0 - 3.0	20-30	90000	25-35	25-30	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0	11 · · · · · · · ·	3.0 - 4.0	; •••••	*****	4 * * * *	5.0 - 7.0	****
2. Eastern Riverside County	:	<b>.</b>				:		
a. Coachella & Blythe Area	6.0 ~ 8.0			7.0 - 9.0		****	****	,
3. Western Riverside County	4.0 - 6.0	,	es er der zo ek	n n n a n	2.5 - 3.5	25-30	5.0 - 6 0	*****
4. San Bernardino County			:			!	!	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	w » • • »	2.0 - 3.0		40-50	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	20 30	25-3.3		2.0 ~ 3 0		4.0 - 5.0	25-33
c Barstow-Apple Valley	6.7 - 7.5	*****	30-40		20-30		8.3 - 9.2	3.3 - 4.0
d Ontario				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20-30			
e. Highlands-Redlands	****			****	2.0 - 3.0	*****		****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	10-20	****	20-25	~~v**	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: FOOTHILL RANCH INC

FOOTHILL RANCH INC 510 FOOTHILL PARKWAY CORONA, CA 91720 RECORDATION NO: G332318

AMT: TMA

OWNER'S DESIGNATIONS STATE WELL NO: 55,	·			•	TELEPHONE NUMBER (909) 737-6321 PARCEL NO: address changes occur during the	
1. OWNERSHIP. Person listed be  Owner of land on which well or point  Lessee of land on which well or point  Owner of land, but lessee is extract  Other: Please explain:	iow is: at of diversion is located at of diversion is located ing/diverting water.	I, and is extractin	g/diverting wat	er.		Ø acre-feet
2. Do you divert surface water a	nd also extract grou	ınd water?	⊡ yes 0	⊐ no	111	Cubic-feet
3. AMOUNT OF WATER EXTRAC			ARYFAR -		(Must be an specific num	ber) G gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter Agricultural	☐ Power Me ☐ Domestic	ter	☐ Nonmete	ored or Estimated SACA	6 JUL
4. ACTION REQUESTED:  Close this file. (Files may be reop Record my water use. (fee required.)  Do not record my water use but kee	) p my name on mailing l	ist. (No fee requi	red)		NEHTO	TERRESON
☐ Transfer this file to:	(NEW OWNER'S FIRST HAM	<b>a</b>	(r. svu	E)	A (SWAN TEAD)	3
Company Name:						
Address:	(MAILING ADORE)	551			am	(STATE) (ZIP CODE)
Telephone: ( )	·		Effectiv	e Date:		
5. SUPPLEMENTAL INFORMATIO	N. Please list any change	es in your project sir	nce last year (new	r pump, new land in	igation. new method of irrigation,	etc ) or any other comments
6. CERTIFICATION AND SIGNATURES Signature: Printed Name:	RE: Pertity of der penal	by of perjury that the	e foregoing state	ments are true and	///	;dge. 96
	RETIMUE)	ich T	(IN HYME)		(LAST HAVE)	

Wr Form 502 (4/96)

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form. please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	4		
CONVERSION FACTORS One acre-foot (a. I.) = 43,550 cubic feet = 325 One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land. 1 foot de	er minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	İ		<u> </u>	l	j			
a. Coastal basin	3.5-40	20-30	20-30	P# 9 9 H	2.5 - 3.5	2.5~30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0-60		3.0 - 4.0	44444		*****	5 0 - 7.0	****
2. Eastern Riverside County							;	
a. Coachella & Blythe Area	60-8.0		****	7.0 - 9.0	****	) / * * *	****	
3 Western Riverside County	1 40-6.0			****	25-3.5	2.5 - 3.0	5.0-60	B P T T B
4. San Bernardino County		:	;		;		;	
a. Chino Area	3.3 - 4.2	20-30	25-3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40 - 5.0	2.0 - 3.0	25-33	****	2.0-30		40-50	25-33
c. Barstow-Apple Valley	6.7-75	****	30-40		20-30 '		8.3 - 9.2	33-40
d. Ontario		;	!		2.0 - 3.0	h = + + =	*****	
e. Highlands-Redlands		F 7 7 7 W			2.0 - 3.0			*****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: FOOTHILL RANCH INC

FOOTHILL RANCH INC 510 FOOTHILL PARKWAY CORONA, CA 91720 RECORDATION NO: G332318

OWNER'S DESIGNATION OF WELL: SANTA ANA RANCH WELL NO 1 STATE WELL NO: 55/6E-3A01 S

TELEPHONE NUMBER: (909) 737-6321

☐ Owner of land on which well or p Lessee of land on which well or p Owner of land, but lessee is extra Other: Please explain:  Do you divert surface water	point of diversion is locate acting/diverting water.	d, and is extracting/diverting water.	. [	112		S acre-fe
3. AMOUNT OF WATER EXTRA				113 (Must be an specific nu	mber)	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	63 Water Meter 63 Agricultural	☐ Power Meter ☐ Domestic or Municipal	☐ Nonmetered ☐ Other:		· 69	,
4. ACTION REQUESTED:  Close this file. (Files may be recommand the second my water use (fee required Do not record my water use but keeps).	ed.)				7 154 26	
☐ Transfer this file to:	(NEW OWNER'S FIRST HAN			(CAST NAME)	40 10 10 10 10 10 10 10 10 10 10 10 10 10	
Address:	(MARLING ADDRE:	CC1		(CITY)	ري (SI	TATEL (DPC
	•		nto:	```		
Telephone: ( )						
5. SUPPLEMENTAL INFORMATION AND SIGNAT	ION. Please list any change	es in your project since last year (new pur	np, new land irrigat	ion, new method of irrigation	etc) or a	
5. SUPPLEMENTAL INFORMAT	ION. Please list any change	es in your project since last year (new pur	np, new land irrigat	ion, new method of irrigation	, etc ) or a	
5. SUPPLEMENTAL INFORMATION AND SIGNAL Signature:  Printed Name: Characteristics   Characterist	ION. Please list any change	es in your project since last year (new pur ly of perjury that the foregoing statemen	np, new land irrigat	rect. to the best of my knov	, etc.) or a	any olher comm

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is equired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	; COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)
· · · · · · · · · · · · · · · · · · ·			•
	,		
ONVERSION FACTORS ne acre-foot (a 1) = 43,560 cubic fe ne miner's inch is approximately 9 g	et = 325,900 gallons allons per minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		,	1					
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25-35	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		30-40	*****	- " • • •	****	50-70	
2. Eastern Riverside County	1		:					
a Coachella & Blythe Area	60-80			7.0 - 9 0		****	as 17 % 46 41	
3. Western Riverside County	4.0 - 6.0	r=n=0		***	2.5 - 3.5	2.5 - 3.0	50-60	****
4. San Bernardino County		•	:				•	
a Chino Area	3.3 4.2	20-30	25-33		2.0 - 3.0	****	4.0 - 5.0	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	20-30	2.5 3.3	****	2.0 - 3.0		40 - 5.0	2.5 - 3 3
c Barstow-Apple Valley	6.7 - 7.5		30-40	o ·· * • ·	2.0 - 3.0		83-92	3.3 - 4.0
d Ontario		****			20 - 3.0		> # # # # #	
e. Highlands-Redlands	*****				2.0 - 3.0	****		****
5. Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: FOOTHILL RANCH INC

FOOTHILL RANCH INC 510 FOOTHILL PARKWAY CORONA, CA 91720

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (4/96)

RECORDATION NO: G332319

	OWNER'S DESIGNATI STATE WELL NO: 5S	/6E-3A01 S			TELEPHONE N (909) 737-6	321			
	If the above information is inaccurate, pleas	a line it out in red and provic	de current information. Notify t	his office if ownership	or address changes occur	during the comin	g year.		
	1. OWNERSHIP. Person listed be  Owner of land on which well or point  Lessee of land on which well or point  Owner of land, but lessee is extract  Other: Please explain:	int of diversion is located int of diversion is located ting/diverting water.	d, and is extracting/divertin d, and is extracting/divertir	g water. g water.			🗖 acre-faet		
2	2. Do you divert surface water a	ınd also extract grou	und water? ☐ yes	CJ no	<u> </u>		Cubic-feet		
4.	3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR (Must be an specific number)								
	METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter Agricultural	☐ Power Meter ☐ Domestic or Munici		netered or Estimated				
	4. ACTION REQUESTED:  Close this file. (Files may be reop Record my water use. (lee required Do not record my water use but kee	.) ep my name on mailing li	list. (No fee required)			DIV. OF NO SACRA	SE JUL.		
	☐ Transfer this file to:	DEW OWNERS FRST HALL	Æ[]	(n kare)		ST HUBBERT (**)	-		
	Company Name:	ļi ar vienas ir		· · · · · · · · · · · · · · · · · · ·			<del>g                                    </del>		
	Address:	(MAILING ADORES			iam		PATE) (20 COOE)		
	Telephone: ( )	(MARLING MJOHES	•	flective Date:	,,,	SIN	, of		
	5. SUPPLEMENTAL INFORMATIO	)N. Please list any change			d imgalion, new method of	rrigation. etc.) or	any other comments		
	6. CERTIFICATION AND SIGNAT Signature:  Printed Name:	The: I certify under penal	ity of perjury that the foregoing	Toda	and correct, to the best of a	ny knowledge. Z/G6			
:	Company Name: Tal	REN RUS	mch, Inc	) NAME)	ly21	<b>₩</b> El	A15 1		
	THIS SPACE FOR OFFICE LISE O	NIY				R	AMI:		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES AVERAGE APPLIED WATER DEF		AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS  The acre-foot (a. f.) = 43,560 cubic feet = 325,  The miner's inch is approximately 9 gallons pe	900 gallons r minute	TOTAL IRRIGATION USE			

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	!		(					
a. Coastal basin	3.5-4.0	2.0 - 3 0	2.0-30		2.5 - 3.5	25-30	40-50	25-35
b. Antelope Valley	40-60		30-40	****	D 7 4 4 0	****	5.0 - 7.0	* * # # # P
2. Eastern Riverside County			!				,	
a. Coachella & Blythe Area	6.0 - 8.0	****	, v.e	7.0-9.0	****			****
3. Western Riverside County	40-60	*****	,		25-35	2.5 - 3.0	50-60	****
4. San Bernardino County	,			· • • • • • • • • • • • • • • • • • • •		-	,	
a Chino Area	33-42	20-30	2.5 - 3.3	****	2.0 - 3.0		40-50	2.0 - 3.0
b. San Bernardino Area	40-50 i	2.0 - 3 0	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	67-7.5		3.0 - 4.0	*****	20-30	r=#=*	83-92	3 3 - 4.0
d Ontario		****	****		2.0 - 3.0			
e. Highlands-Redlands		*****			2.0 - 3.0	****		****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ANNUAL RECORDATION NOTICE FOR 1996

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FOOTHILL RANCH INC 510 FOOTHILL PARKWAY CORONA, CA 91720 RECORDATION NO: G332319



CWNER'S DESIGNATION OF WELL: SANTA ANA RANCH WELL NO 2 STATE WELL NO: 5S/6E-3A01~S

**TELEPHONE NUMBER:** (909) 737-6321

R. <u>ふさら</u> AMT: <u>ょいゃっ</u>

1. OWNERSHIP. Person listed to Owner of land on which well or p  Lessee of land on which well or p  Owner of land, but lessee is extra	pelow is: oint of diversion is located point of diversion is located	de current information. Notify this d, and is extracting/diverting	water.	address changes occur during	the com	ing year.	
2. Do you divert surface water  3. AMOUNT OF WATER EXTRA	and also extract grou		C8K NO	14 (Must be an specific r	number)	<b>D</b> c	cre-feet ubic-feet allons
METHOD OF MEASUREMENT TYPE OF WATER USE	SD Water Meter SD Agricultural	Power Meter     Domestic or Municipal		ered or Estimated	97 M		
4. ACTION REQUESTED: ☐ Close this file. (Files may be red ☐ Record my water use. (fee require ☐ Do not record my water use but ke	d)			ONSERT TO THE STATE OF THE STAT	Y 28 # 1		
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME		HANE)	ایندن (عَبْلِمْنِلِ احْمَا)	12: 23		
Address:	(MAIUNG ADDRES		otics Date	(CITY)	······	(STATE)	(ZIP COOE)
Telephone: ( )			ctive Date:				
Telephone: ( )  5. SUPPLEMENTAL INFORMATION	ION. Please list any change					or any other	comments
5. SUPPLEMENTAL INFORMATION AND SIGNA		es in your project since last year (	new pump, new land irr	igation, new method of irrigation	on, etc.) d		comments
5. SUPPLEMENTAL INFORMATION AND SIGNAL Signature:		es in your project since last year (	new pump, new land irr	igation, new method of irrigation	on, etc.) d		comments

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		1	
		!	
CONVERSION FACTORS One acre-toot (a 1) = 43,560 cubic feet =	325,900 gallons ns per minute	TOTAL IRRIGATION USE	

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LOCALITY	: ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		<u> </u>			i			
a Coastal basin	3.5-4.0	2.0 - 3.0	20-30	*****	25-3.5	2.5 - 3.0	4.0 - 5.0	25-3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			a = # <b>=</b>	50-70	
2 Eastern Riverside County	:	•						
a. Coachella & Blythe Area	6.0 - 8.0		N 40 PF 60 PF	70-90			4 7 H P F	* * * * *
3. Western Riverside County	4.0 - 6.0	1 *****	*****	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2 5 - 3.5	2.5 - 3.0	5.0 - 6.0	11 R T = 1
4. San Bernardino County		· ·						
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	»	2.0 - 3.0	****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33	** "	20-30	'	4 0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	67-75	,	30-40		20-30		8.3 - 9.2	3 3 - 4.0
d Ontario					20-30	*****	****	
e Highlands-Rediands	****			*" * * *	2.0 - 3 0		» * * * *	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	10-20	***	20-25		40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G330012

OWNER'S DESIGNATION OF WELL: CVWD 5605 STATE WELL NO: 5S/6E-23M01 S

TELEPHONE NUMBER: (619) 398-2651

PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed by Owner of land on which well or position by Lessee of land on which well or position of land, but lessee is extraction Other; Please explain:	oint of diversion is located, clint of diversion is located acting/diverting water.	, and is extracting/diverting wai I, and is extracting/diverting wa	ter. der	<u> </u>	acre-feet
2. Do you divert surface water	and also extract grou	nd water?	no	590.0	Cubic-lest
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DUR	ING CALENDAR YEAR		(Must be an specific number	ir) 🛛 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	<ul><li>■ Water Meter</li><li>□ Agricultural</li></ul>	Power Meter Domestic or Municipal		ered or Estimated	
4. ACTION REQUESTED:  ☐ Close this file. (Files may be rec ■ Record my water use (fee require ☐ Do not record my water use but ke	d.)				
☐ Transfer this file to:	INEW CHINER'S FIRST HAVE	a (k. NA)	<b>.</b>	(LAST HANE)	
Company Name:	(NEW DESIRE WAR)	•			
Address:	(MAILING ADDRES	£1	<u> </u>	iam ==	(DE COOR)
Telephone: ( )	IMALLING ALLINES		ve Date:	<u> </u>	<u> </u>
5. SUPPLEMENTAL INFORMAT	ION. Please list any change	s in your project since last year (ne	w pump, new land ir	rigation, new method of imgalion; etc	borany other comments
o. Out 1 smillettices in a commit	,	, , ,		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 2
Variation 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.				000	
6. CERTIFICATION AND SIGNA	· (	. 1		, ~	
Signature:(\lambda ue	m Maca	CB-/L	Today's	s Date:	3-96
Printed Name:	Tom	E.		Levy (UST NAME)	······································
Company Name:		ley Water Distri	ct		
-	ONB V			R2JÁ	7 AMES.00
THIS SPACE FOR OFFICE USE	MIAE!				

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

OD on	COLUMN 1	COLUMN 2	E MMUJOO
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
¥			
		*	
<u> </u>			
NVERSION FACTORS e acre-foot (a. l.) = 43,560 cubic feet = 325 e miner's inch is approximately 9 gallons pa acre-foot covers one acre of land. 1 foot de		TOTAL IRRIGATION USE	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     Antelope Valley	3.5-4.0 4.0-6.0	20-30	20-30 30-40	*******	25-35	25-30	40~50 50~70	2.5 - 3.5
Eastern Riverside County     a. Coachella & Blythe Area	60-80	** ** ** **	47774	70-90		7 H W P &		
3. Western Riverside County	40-60	* # 4 4 11			25-35	2.5 - 3.0	5.0 - 5.0	et er p et es
4 San Bernardino County a Chino Area b. San Bernardino Area	33-42 40-50	20-30 20-30	2.5 - 3.3	е не е	2.0 - 3.0	જાં પાંચ જ જ	4.0-50	20-30
c. Barstow-Apple Valley d. Ontario	E7-75	20430	25 - 33	*****	20-30	*****	40-50 83-92	25-33 33-40
e. Highlands-Redlands		n H e a a	*****	*****	20-30	*****	9 H # 11 W	n war n u
Ventura County Based on information provided	35-4.5		1.0 - 2.0	*****	2.0 - 2.5	· · · · · · · · · · · · · · · · · · ·	4.0 - 5.0 ;	10-20

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

**■** GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice 
Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332301

OWNER'S DESIGNATION OF WELL: CVWD 5625 STATE WELL NO: 5S/6E-17G02 S

TELEPHONE NUMBER: (619) 398-2651
PARCEL NO:

If the above information is inacco.	ırate, please line it out in red and provide o	urrent information. Notify this office if ow	nership or address change	es occur during the comir	ng year.
<ul> <li>Lessee of land on which</li> <li>Owner of land, but lessee</li> </ul>	listed below is: well or point of diversion is located, ar well or point of diversion is located, a g is extracting/diverting water.	nd is extracting/diverting water. and is extracting/diverting water.	production		
2. Do you divert surface	water and also extract ground	water? ☐ yes ■ no	60	8.7	acre-feet Cubic-feet
3. AMOUNT OF WATER	EXTRACTED/DIVERTED DURING	G CALENDAR YEAR	(Must be	e an specific number)	☐ galions
METHOD OF MEASUREME TYPE OF WATER USE	NT Water Meter	☐ Power Meter ☐	Nonmetered or Estimated Other:		
Record my water use. (fee	y be reopened at any time - fee req			<b>"</b>	
<ul> <li>Transfer this file</li> </ul>	e to:				
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST HAME) ~	
Address:	(MAILING ADDRESS)			•	
Telephone: (	(MAILING ADDRESS)	Effective Date:	(	<u></u>	STATE) (DP CODE)
	PRMATION. Please list any changes in		ew land imgation, new me	ethod of irrigation, etc.) or	any other comments
6. CERTIFICATION AND Signature:	SIGNATURE: I certify under penalty of	A	e true and correct. to the		
Printed Name:	Tom		Le	vy	
Company Name:	(FIRST NUME)  Coachella Valley Wat	(W. AME) ter District		(LAST NAME)	
THIS SPACE FOR OFFICE	USE ONLY			R <u>235</u> ā	AMT: <u>5. 20</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet = 325	5.900 gallons	TOTAL IRRIGATION	
ne acre-root (a : : ) = 43,560 cubic reet = 32; ne miner's inch is approximately 9 gallons p n acre-foot covers one acre of land, 1 foot d	er minute.	USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-leet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	İ							
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		2.5 - 3.5	2 5 - 3.0	4.0 5.0	2.5 - 3 5
b. Antelope Valley	40-60	****	3.0 - 40		****		50-70	****
2. Eastern Riverside County	]			i I				
a. Coachella & Blythe Area	6.0 - B.0		,	7.0 - 9.0	****		****	****
3. Western Riverside County	4.0 - 6.0	P # * # #	***	*****	25-35	25-30	50-60	» » • • •
4. San Bernardino County					<b>!</b>	÷ !	:	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b San Bernardino Area	40-50	2.0 - 3.0	25-33		2.0 - 3.0		40-50	2.5 - 3 3
c Barstow-Apple Valley	67-7.5	****	3.0 - 4.0		20 30	p p m a b	83-92	3.3 - 4.0
d Ontario		*****	****		2.0 - 3.0	****	,	*****
e. Highlands-Redlands				****	2.0 - 3 0		» • = • »	* * * * *
5. Ventura County	35-4.5	20-25	10-20		2.0 - 2.5		40-50	1.0 - 2 0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO. CA 95812-2000

■ GROUNDWATER EXTRACTION OR SURFACE DIVERSION ...

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332302

OWNER'S DESIGNATION OF WELL: CVWD 5627 STATE WELL NO: 5S/6E-14G01 S

TELEPHONE NUMBER: (619) 398-2651

If the above information is inaccur	rrate, please line it out in red and provi	de current information. Notify this offic	e if ownership or ac	PARCEL NO: blress changes occu	: ir during the cor	ming year.	
1. OWNERSHIP. Person li  Owner of land on which w Lessee of land on which w Owner of land, but lessee Other: Please explain:	vell or point of diversion is located well or point of diversion is locate g is extracting/diverting water.	d, and is extracting/diverting water d, and is extracting/diverting water	r. er. F				acre-feet
2. Do you divert surface	water and also extract grou	und water? 🖂 yes 🐙	no	56	2.1	_	
3. AMOUNT OF WATER E	EXTRACTED/DIVERTED DUF	RING CALENDAR YEAR —		(Must be an sp	ecific number)		gallons
METHOD OF MEASUREMENTYPE OF WATER USE	NT	Power Meter     Domestic or Municipal		ed or Estimated	NG P	96	STATE
Record my water use. (fee	y be reopened at any time - fee		-		OF WATE	JUN 21	WATER RE
☐ Transfer this file	9 to:				<u> </u>	3	
Company Name:	(NEW OWNER'S FIRST NAME				UST MUSIC OF		
Address:	(IMIUM)				رب م	<u> </u>	T.
Telephone: (	(MAIDÍNG YODRES		Dalas	(CITY)		(STATE)	(Z)P CODE)
5. SUPPLEMENTAL INFO	RMATION. Please list any change	es in your project since last year (new p	oump, new land irrig	ation. new method of	firrigation, etc.)	or any olf	ner comment
6. CERTIFICATION AND S	SIGNATURE: I certify under penals	look	Today's [	Date:	•		
Printed Name:	- Tom	E	Le	vy			
						<del></del>	
Company Name:	(FIRST NAME)	ey Water District	·		ST NAME)		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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		*	
**************************************	.,		
The state of the s			<u> </u>
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 32: One miner's inch is approximately 9 gallons particularly foot to covers one acre of land. 1 foot described to the covers one acre of land. 1 foot described to the covers one acre of land. 1 foot described to the covers one acre of land. 1 foot described to the covers one acre of land. 1 foot described to the covers one acre of land.	er minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	, ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	i		*					
a Coastal basin	3.5-40	20-30	20-30	+	25-35	25-30	4.0 - 50	25-35
b Antelope Valley	40-60		3.0 - 4.0		****		50-70	
2. Eastern Riverside County			:				•	
a. Coachella & Blythe Area	6.0 - 8.0	r = +		7.0 - 9.0		++0"	****	B####
3. Western Riverside County	40-60	*****		- " "	25-3.5	2.5 - 3.0	5.0 - 6 0	****
4. San Bernardino County					-	•		
a. Chino Area	3.3 - 4.2	20-30	2.5 - 3.3		20-30	***	40 50	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3	***** ,	20-30		4.0 50	25-33
c. Barstow-Apple Valley	6.7 - 7.5	,,,,,,	3.0 - 4.0		2.0 - 3.0		83-92	3 3 ~ 4.0
d Ontario				,	2.0 - 3 0		n = n = n	* * * * P
e Highlands-Redlands	•	T 1) 40 40 40		****	2.0 - 3.0	*****		a * * * *
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	<	2.0 - 2.5	****	4.0~50	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO. CA 95812-2000

#### **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 Is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

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COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332302

OWNER'S DESIGNATION OF WELL: CVWD 5627 STATE WELL NO: 5S/6E-14G01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

☐ <u>Lessee</u> of land on which we <u>Owner</u> of land, but <u>lessee</u> is <u>Other</u> : Please explain:	is extracting/diverting water.	ed, and is extracting/diverting wa	<b>s</b> no	83	31.8		acre-feet
3. AMOUNT OF WATER EX	XTRACTED/DIVERTED DU	RING CALENDAR YEAR -		(Must be an specif	lc number)		gallons
METHOD OF MEASUREMEN' TYPE OF WATER USE	T Water Meter  Agricultural	☐ Power Meter  ■ Domestic or Municipal		ed or Estimated			
4. ACTION REQUESTED: ☐ Close this file. (Files may be record my water use (fee no do not record my water use	required.)						
☐ Transfer this file t	to:				:9		
Company Name: _	(HEW OWNER'S FIRST RA	(M. HAM	•	H TEAJ)	AME)		···
Address:							
	(MAILING ADDRE	•	e Date:	(CiTY)		STATE)	(ZP COG
Telephone: (		ges in your project since last year (new			jalion, etc.) or	any oth	er commer
	<b>{MATION.</b> Please list any chang				2		
	IMATION. Please list any chang					;	-
	HMATION. Please list any chanç				e- 93		
	MATION. Please list any chanç				- 12 23		
5. SUPPLEMENTAL INFOR		alty of peciary that the foregoing state	ments are true and c	orrect. to the best of my			
5. SUPPLEMENTAL INFOR		ally of periody that the foregoing state			knowledge.		
5. SUPPLEMENTAL INFOR  6. CERTIFICATION AND SI Signature:		alty of periody that the foregoing state		orrect to the best of my Date: 6-12	knowledge.		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	; COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-le (column 1 X column 2)	
CONVERSION FACTORS The acre-foot (a.f.) = 43,560 cubic feet the miner's inch is approximately 9 gall in acre-foot covers one acre of land, 1	ons per minule.	TOTAL IRRIGATION USE		

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		,					4.0 - 5.0	25-3.5
a Coastal basin	3.5-4.0	20-30	20-30	****	25-35	25-30		25 00
b. Antelope Valley	40-60	*****	30-40		# 0 P # # 1	****	5.0 - 7.0	
2. Eastern Riverside County	 	<del>;</del>	:					
a. Coachella & Blythe Area	6.0 - 8.0			70-90		a + +1 + =	****	
3. Western Riverside County	4.0-60	<b></b>	n + + + 11	*****	25-35	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County		· · •	i :	!	:		· :	
a. Chino Area	33-42	2.0-3.0	25-33		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 3.3		2.0 - 3.0		4.0 - 5.0	25-33
c Barstow-Apple Valley	67-75	Yn	30-40		2.0 - 3.0		83-92	33-40
d Ontario		****			2.0 - 3.0		a n = = =	
e Highlands-Redlands	1		****		2.0 - 3.0		овиня	* * * * * *
5 Ventura County	3.5 - 4.5	20-25	10-20		20-2.5		4.0 - 5.0	1 0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO. BOX 2000 SACRAMENTO, CA 95812-2000

#### ■ GROWNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332301

OWNER'S DESIGNATION OF WELL: CVWD 5625 STATE WELL NO: 55/6E-17G02 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed by Owner of land on which well or property of land on which well or property of land, but lessee is extra Other: Please explain:	oint of diversion is located, noint of diversion is located acting/diverting water.	, and is extracting/diverting wa I, and is extracting/diverting w	aler. rater.				<b>a</b> ri	n-fest
2. Do you divert surface water	and also extract groun	nd water?   yes	<b>≡</b> no	47	8.4			oic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DURI	ING CALENDAR YEAR		(Must be a	n specific nu	mber)	O gal	ions
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter  Agricultural	<ul><li>Power Meter</li><li>Domestic or Municipal</li></ul>		ered or Estimate		-		
4. ACTION REQUESTED:  Close this file. (Files may be recommand the require of the record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use but keeps to be record my water use the record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water use to be record my water	d ) eep my name on mailing lis	st. (No fee required)					(2	
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME					9	<u> </u>	
	(NEW OWNER'S FIRST HAUE		AUC)		(ryst mine)		<u> </u>	
, <u> </u>					SA A		₽E	
Audicess.	(MATUNG ADDRESS			(CIT	W/A NR/A	2		(ZIP CODE)
Telephone: ( )			live Date:		-3			
5. SUPPLEMENTAL INFORMATI	ION. Please list any changes	s in your project since last year (no	ew pump, new land i	rrigation, new meth	w of spin	1, <b>गुर</b> ) or	any other c	omments.
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					<u> </u>	24	<u> </u>	
							က်	
6. CERTIFICATION AND SIGNA	TURE: I certify under penalty	y of perjury that the foregoing sta	tements are true an	d correct, to the be	est of my know	wiedge.		
/ //.		_ /	Today				<u> </u>	
Printed Name:	Tom	E		Levy				
Trinico rvanic.	FIRST NAME)	ย์ทุ หาก	IE)		(LAST HAME)			
Company Name:	Coachella Vall	<u>ey Water Distri</u>	ct	A			***************************************	
THIS SPACE FOR OFFICE USE	ONLY				R. <b>2</b>	3 <i>2</i> 7	AMT25.	60

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		*	
CONVERSION FACTORS  One acre-foot (a. 1) = 43,560 cubic feet = 325,900 one miner's inch is approximately 9 gallons per m  An acre-foot covers one acre of land, 1 foot deep.	rinute	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

FOCYFLLA	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	ı		ſ					
a. Coastal basin	3.5~40	2.0 - 3.0	2.0 - 3.0	******	25-35	2.5 - 3.0	40-50	25-35
b. Antelope Valley	4.0 - 6.0		3.0 ~ 4.0	****	ынопн		5.0 - 7.0	****
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0	****	- "		n +1 n + *
3. Western Riverside County	4.0 - 6.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		*****	2.5 - 3 5	2.5 - 30	50~6.0	~~~n
4. San Bernardino County				,	1	;		
a. Chino Area	33-42	2.0 - 3.0	25-33	!	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0	*	40-50	2.5 - 3.3
c. Barstow-Apple Valley	67-75		30-40		2.0 - 3.0	*****	83-92	3.3 - 4.0
d. Ontario		****			2.0 - 3.0		*****	
e. Highlands-Redlands	.,	*****		****	2.0 - 3.0		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	n e e e e	2.0 - 2.5	4 - 4 - 7 - 1	4.0-5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332281

OWNER'S DESIGNATION OF WELL: CVWD 5626 STATE WELL NO: 55/6E-12N01 S

TELEPHONE NUMBER: (619) 398-2651

If the above information is inaccurate, pleas	e line it out in red and provide current	information. Notify this office if ow	nership or ad	PARCEL NO: iress changes occur	during the comi	ng year.	
1. OWNERSHIP Person listed be Owner of land on which well or po Lessee of land on which well or po Owner of land, but lessee is extract Other Please explain:	int of diversion is located, and is pint of diversion is located, and is ating/diverting water.	extracting/diverting water. extracting/diverting water.	Γ				acre-leet
2. Do you divert surface water a	and also extract ground wat	er? 🗆 yes 🚜 no		973	.3		cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURING CA	LENDAR YEAR	<b>_</b>	(Must be an spi	ecific number)		gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter O P	ower Meter 🖸		d or Estimated			
4. ACTION REQUESTED:  Close this file. (Files may be reop Record my water use. (fee required Do not record my water use but kee	<b>.</b> )				DIV. OF SAI	10L 96	STATE WI
☐ Transfer this file to:		er kana			STANS P	<u>~</u>	<del>-                                      </del>
	(NEW OWNER'S FIRST NAME)	(A. WAS)		(0.0	- 清卓-		
Address:	(HAULING ADDRESS)			(CITY)	_중을	(STATE)	
Telephone: ( )	(MAILING ADDRESS)	more at the s		, ,	) GHI	1011111	
5. SUPPLEMENTAL INFORMATIO		project since last year (new pump,	new land Irriga		irrigation, etc ) o	r any oth	er corimènis.
6. CERTIFICATION AND SIGNAT Signature:		iny that the foregoing statements a			_	,	
Printed Name:	Tom	E	L	evy		,	
1	rstwwei Coachella Valley	Mater District		ILAS	T NAME)		•
Company Name:	COACHELLA VALLEY	Marci Distitce					
THIS SPACE FOR OFFICE USE O	NLY				R. 2327	AMT:	500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water sunplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СЯОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
*			İ
			1
***************************************			
CONVERSION FACTORS  One acre-foot (a.1.) = 43,560 cubic feet = 3 One miner's inch is approximately 9 gallons An acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	i		!					i
a. Coastal basin	3 5- 4.0	2.0 - 3.0	20-30		25-35	2.5 - 3.0	4 0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4.0	*****	**		50.70	
2. Eastern Riverside County	·							
a. Coachella & Blythe Area	6.0 - 8.0	*****		7.0 - 9.0		****	**"""	444.
3. Western Riverside County	4.0 - 6.0	****			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	# <b>**</b> ** ** * * * * * * * * * * * * * *
4. San Bernardino County								
a. Chino Area	33-42	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	20 30
b. San Bernardino Area	40-50	2.0 - 3.0	25-33	*****	20-30	~ ~ <del>*</del> ~ • .	4.0 ~ 5.0	25-33
c. Barstow-Apple Valley	67-75	n	3.0 4.0		2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario	*****			*****	2.0 - 3.0	****	*****	
e. Highlands-Redlands		****			2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2 0		2.0 - 2 5	****	40-50	10-20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96) FCR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332281

OWNER'S DESIGNATION OF WELL: CVWD 5626 STATE WELL NO: 55/6E-12N01 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccu	rate, please line it out in red and provio	de current information. Notify this of	fice if ownership or a	ldress changes occur durir	ng the coming year	•
1. OWNERSHIP. Person I  Owner of land on which was Lessee of land on which was Owner of land, but lessee Other. Please explain:	vell or point of diversion is located well or point of diversion is located is extracting/diverting water.	d, and is extracting/diverting wat d, and is extracting/diverting wa	ter. ter.			acre-feet
2. Do you divert surface	water and also extract grou	ınd water? 🗇 yes	<b>n</b> o	1602.3		cubic-leet
3. AMOUNT OF WATER E	XTRACTED/DIVERTED DUF	RING CALENDAR YEAR		(Must be an specific	number) 🗆	gailons
METHOD OF MEASUREMENTYPE OF WATER USE	Water Meter Agricultural	<ul><li>Power Meter</li><li>Domestic or Municipal</li></ul>		red or Estimated		
■ Record my water use. (fee ☐ Do not record my water us	y be reopened at any time - fee required.) e but keep my name on mailing li	ist. (No fee required)			<u></u>	
☐ Transfer this file	) to:					
Company Name:	(NEW OWNER'S FIRST NAM)	E) (M HAT	(E)	ALA TEAL	Æ)	
	(MAILING ADDRES	,		(CIYI)	(STATE)	(ZIP CODE)
Telephone: (	)		re Dale:			
5. SUPPLEMENTAL INFO	RMATION. Please list any change	s in your project since last year (nev	v pump, new land irri	jation, new method of irriga	ation, etc.) or any ol	her comments.
6. CERTIFICATION AND S	GIGNATURE: I certify under penalt	ty of perjury that the foregoing state	ements are true and	correct, to the best of my k	nowledge.	
Signature:	Jam 0	Lavy	Today's	Date: <u>6-12</u>	<u>!-97</u>	
Printed Name:	Tom	Approx.		Levy		
may rume.	(FIRST NAME)	(M. NAME)		(LAST HAME	<u> </u>	
Company Name:	Coachella Valley	Water District		, and a second s	,	
THIS SPACE FOR OFFICE	USE ONLY			R/s	<u> 145岁</u> AMT:	: Z 🚾 ]
THIS SPACE FOR OFFICE	USE ONLY			RAS	13,5 <u>%</u> AMT	: <u>3.40</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is equired to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP .	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		:	
***************************************			
		1	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 3  One miner's inch is approximately 9 gallons  An acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			1					
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0-30		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0-60	****	30-40		****	******	5.0 - 7.0	****
2. Eastern Riverside County			:				: :	:
a Coachella & Blythe Area	6.0 - 8.0	n ≡ n π h	****	70-90				****
3. Western Riverside County	4.0 - 6.0	й — ж п +	****	n = = = n	25-35	2 5 - 3.0	5.0 - 6.0	
4. San Bernardino County	· :				:	·		
a Chino Area	3.3 4.2	2.0 - 3.0	25 33	"	2.0 - 3.0	*****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25 33		2.0 - 3.0		40-50	2.5 - 3.3
	67-75	****	30-40	****	2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d Ontario					2.0 - 3.0		****	
e Highlands-Redlands		er er produkt	ed and for all al		20-30		* * * * * *	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		20-25		40-50	10 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### **■** GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

Wr Form 502 (4/96)

RECORDATION NO: G332282

OWNER'S DESIGNATION OF WELL: CVWD 5624 STATE WELL NO: 55/6E-8M03 S

**TELEPHONE NUMBER:** (619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

If the above information is inaccurate, ple	ase line it out in red and provide	e current information. Notify this off	ce if ownership or	address changes	occur during the comir	ıg year.	
1. OWNERSHIP. Person listed  ■ Owner of land on which well or p  Lessee of land on which well or  Owner of land; but lessee is extra  Other Please explain:	point of diversion is located, point of diversion is located acting/diverting water.	and is extracting/diverting wate, and is extracting/diverting wat	er. ter.				acre-feet
2. Do you divert surface water	r and also extract grour	nd water? 🖸 yes 🛭	no no		240.7		cubic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DURI	NG CALENDAR YEAR -		(Must be	an specific number)		gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter  Agricultural	☐ Power Meter  ■ Domestic or Municipal		ered or Estimate	-		
4. ACTION REQUESTED: ☐ Close this file. (Files may be re ■ Record my water use. (fee require ☐ Do not record my water use but k	ed.)				NIQ	96	STATE
☐ Transfer this file to: _	HEW OWNER'S BAST NAME)				UST HURSE	<u>_</u>	<u> </u>
Company Name:	(	(M. RALE	<del></del>	·····		Z <del>V</del>	- 콜쥬-
Address:	(MAJUNG ADDRESS)		· · · · · · · · · · · · · · · · · · ·				
Telephone: ( )	(223KOGA DAIURAH)		o Date:	(сл			(DPCOOE)
5. SUPPLEMENTAL INFORMAT	10N. Please list any changes	in your project since last year (new	pump. new land in	igation, new meth	nod of irrigation. AIA) or	any oth	er comments
6. CERTIFICATION AND SIGNA Signature:	TURE: I certify under penalty				est of my knowledge. $6-/3-90$	6	
Printed Name:	Tom	E		Levy			
	nasthauen Coachella Valle	ey Water District			(LAST NAME)		
THIS SPACE FOR OFFICE USE	ONLY			······································	R.2327	AMT.	500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
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### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	1		1					!
a. Coastal basin	35-40	2.0 - 3.0	20-30		25-35	2.5 - 3.0	40-50	25-35
b. Antelope Valley	4.0 - 6.0	,	30 40		<b>த்தை இந்</b> த		50-70	
2. Eastern Riverside County			1 :			:		
a. Coachella & Blythe Area	6.0 - 8.0	A * * * * *		7.0 - 9.0			*****	F + N T H
3. Western Riverside County	4.0 - 6.0	p # # n #	+   		2.5 - 3.5	2.5-30	5.0 - 6.0	<b>*****</b> *******************************
4. San Bernardino County				,				
a Chino Area	33-42	2.0 - 30	25-33		2.0 - 3.0	··· ·	4.0 - 5.0	20-30
b. San Bernardino Area	4.0 - 5.0	20-30	25-33		2.0 - 3.0		40-50	25-33
c. Barstow-Apple Valley	67-75	*****	3.0 - 4.0	1	2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario	10740	****		,	20-30	*****	*****	****
e. Highlands-Redlands			****		20.30		*****	*****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	*****	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Fenn 502 (4/96)

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

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OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

Wr Form 502 (3/97)

RECORDATION NO: G332282



OWNER'S DESIGNATION OF WELL: CVWD 5624 STATE WELL NO: 55/6E-8M03 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccura	ite, please line it out in red and provid	e current information. Notify this office	if ownership or address ch	anges occur during the com	ing year.
1. OWNERSHIP. Person list  Owner of land on which we lessee of land on which we owner of land, but lessee in Other: Please explain:	all or point of diversion is located, well or point of diversion is located is extracting/diverting water.	and is extracting/diverting water. , and is extracting/diverting water			acre-feet
2. Do you divert surface v	water and also extract grou	nd water? 🗆 yes 🗇	no	432.4	O cubic-feet
3. AMOUNT OF WATER EX	XTRACTED/DIVERTED DUR	ING CALENDAR YEAR -	(Mu	st be an specific number)	O gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	T	Power Meter     Domestic or Municipal	☐ Nonmetered or Es☐ Other:		
# Record my water use. (fee r	be reopened at any time - fee required.) I but keep my name on mailing lis				
☐ Transfer this file	to:				
Company Name: _	(NEW OWNER'S FIRST NAME	(IL HAME)		(LAST NAME)	
Address:	(MAILING ADDRESS			(CITY)	(STATE) (ZIP CODE)
Telephone: (	(MOUNG ADDRESS		)ale:	, ,	in faculty for some
•	RMATION. Please list any changes	in your project since last year (new pu	mp, new land irrigation. ne		or any other comments
6. CERTIFICATION AND SI	IGNATURE: I certify under penalty	of perjury that the foregoing stateme	nts are true and correct, to		
	Tom			Levy	
	(FIRST NAME)	(M. NOME)		(LAST NAME)	
Company Name:					
	Coachella Valley W	ater District			

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES :	: AVERAGE APPLIED WATER DEPTH   (acre-feet per acre)	AMOUNT PUMPED (acre-lest)
A 14 14 14 14 14 14 14 14 14 14 14 14 14			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 gains acre-foot covers one acre of land, 1	lons per minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a Coastal basin     Antelope Valley	3 5- 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0	* * * * * *	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0 5.0 - 7.0	2.5 - 3.5
Eastern Riverside County     a. Coachella & Blythe Area	6.0-80	ੇ 1 ਸਦਾਸ਼ਵਾਜ		7.0 - 9 0	4 10 T # B			किस्क्रम्
3. Western Riverside County	40-60		****	*****	2.5 - 3.5	2.5 - 30	5.0 - 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario	3.3 - 4.2 4.0 - 5.0 6.7 - 7.5		2.5 - 3.3 2.5 - 3.3 3.0 - 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0		4.0 - 5.0 4.0 - 5.0 8.3 - 9.2	2.0 - 3.0 2.5 - 3.3 3.3 - 4.0
e. Highlands-Redlands  5 Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	# <b># # #</b> *	20-25	******	40-50	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97) FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332278

OWNER'S DESIGNATION OF WELL: 5638 STATE WELL NO: 5S/6E-24M01 S

TELEPHONE NUMBER: (619) 398-2651

If the above information is inaccurate, plea	ese line it out in red and provide (	current information. Notify this	office if ownership	PARCEL 1 or address changes	NO: occur during th	ne comin:	o vear.	
1. OWNERSHIP. Person listed by Owner of land on which well or produced by Lessee of land on which well or produced by Owner of land, but lessee is extra Other: Please explain:	oelow is: oint of diversion is located, a point of diversion is located, a acting/diverting water.	and is extracting/diverting w	rater.					
2. Do you divert surface water	and also extract ground	d water?    yes	<b>■</b> no	19:	56.2			cre-feet ubic-feet
3. AMOUNT OF WATER EXTRA				1	an specific nu	mber)		jallons
METHOD OF MEASUREMENT TYPE OF WATER USE		Power Meter Domestic or Municipal		netered or Estimate				
4. ACTION REQUESTED:  Close this file. (Files may be recommand Record my water use. (fee require)  Do not record my water use but keep	d.)				DIV. C	96	CO STAILE	; ; • •
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)		Wa	<del>(1)</del>		=	<u> </u>	· ·
	(NEW OWNER'S BRST HAVE)		AME)			2	)	<u> </u>
Address:	(223FOOA DHUBBH)	W. S. S. S. S. S. S. S. S. S. S. S. S. S.			_奇耍	<del></del>	<u>ਜ਼</u> ਜ਼	2
Telephone: ( )	(223FOOA DHUIAM)		tive Date:	ţcit	" 등등	<b>≟</b> (51	- Se	スロー000円 ニ
5. SUPPLEMENTAL INFORMATI					od of irrigation	. e(C)	any other	Comments.
6. CERTIFICATION AND SIGNAT	TURE: I certify under penalty o	,		and correct. to the be				
Printed Name: For To	om		E	Levy				
	PRESTRAMEN Dachella Valley	Unter Distric			ILAST HAMES			
Company Name: Co	acheila vaile	Marel Distric	<u> </u>					
THIS SPACE FOR OFFICE USE O	ONLY	*	****		R23	27	AMT: 2	00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3 ( )
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
•			
		#	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,550 cubic feet = 325,90  One miner's inch is approximately 9 gallons per r on acre-foot covers one acre of land. 1 foot deep	minute.	TOTAL IRRIGATION USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	:		!					[ 
a. Coastal basin	35-40	20-30	20-30		2.5 - 3.5	2.5 - 3.0	40-5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	* 0 <b>*</b> 0 *	3.0 - 4 0	****	****		5.0 - 7.0	w) w) at the W
2. Eastern Riverside County				i		:		
a. Coachella & Blythe Area	6.0 - 8.0		. *****	7.0 - 9.0			*****	
3 Western Riverside County	40-60	****		 	25-35	2.5 - 3.0	50-60	*****
4. San Bernardino County	:		į	•	į	i	,	
a. Chino Area	33-42	2.0 - 3.0	25-33	*****	2.0 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	40-50	25-33
c. Barstow-Apple Valley	67 75		3.0 - 40		20-30	****	83-92	33-40
d. Ontario		****		*****	2.0 3.0		****	****
e Highlands-Redlands		****		*****	2.0 - 3.0		***** . j	
5. Ventura County	35 45	2.0 - 2.5	1.0 - 2.0		20-25		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California

Wr Forn 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR CI SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332277

OWNER'S DESIGNATION OF WELL: 5639 STATE WELL NO: 5S/6E-22B02 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

f the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownerst	ip or address changes occur during the coming year.
<ul> <li>OWNERSHIP. Person listed below is:</li> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Lessee of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Owner of land, but lessee is extracting/diverting water.</li> <li>Other: Please explain:</li> </ul>	· acre-feet
2. Do you divert surface water and also extract ground water?	2353.5 🔲 cubic-feet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
METHOD OF MEASUREMENT	nmetered or Estimated ner:
1. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	3
☐ Transfer this file to:	(LAST NAME)
(NEW OWNER'S FIRST NAME) (AL HAME)  Company Name:	(LAS) PAME)
Addroses	(CITY) (STATE) (ZIP CODE)
(MILING ADDRESS)	(CIT) (SIATE) (APCOOL)
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	and imgalion. new method of imgalion, etc.) or any other comments.
5. CERTIFICATION AND SIGNATURE: I certify under perfeity of perjury that the foregoing statements are true	
	day's Date:6-12-97
Printed Name:	Levy
(FIRST NAME) (M. NAME)  Company Name: Coachella Valley Water District	(LAST NAME)
THIS SPACE FOR OFFICE USE ONLY	R. <u>♀ 3 ≤ ≽</u> AMT: <u>≤ ⇔</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

COLUMN 1	COLUMN 2	COLUMN 3	
ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2 )	
	1	•	
	TOTAL IRRIGATION		
		ACRES AVERAGE APPLIED WATER DEPTH (acre-feet per acre)  TOTAL IRRIGATION	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			! !					
a Coastal basin	35 40	2.0 - 3.0	20-30		25 - 3.5	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	****	30-40	. ****	****		5.0 - 7.0	
2. Eastern Riverside County				. :		· .		
a. Coachella & Blythe Area	60-80			70-90	****	*****	****	
3. Western Riverside County	4.0 - 6.0	****	y) of by 10 ak	****	25-3.5	2.5 - 3.0	5.0 - 6.0	,,
4. San Bernardino County					;			
a. Chino Area	33 42	2.0 - 3.0	2.5 - 3 3		20-30		4.0 - 5 0	20-30
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0	****	40-50	25-33
c. Barstow-Apple Valley	67-75	****	30-40	****	2.0 - 3.0	****	8.3 - 9.2	33-4.0
d Ontario		****		****	2.0 - 3.0			4 # B W N
e. Highlands-Redlands		****	***	97 49 49 HI	20-3.0		*****	****
5 Ventura County	35 45	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332277

OWNER'S DESIGNATION OF WELL: 5639 STATE WELL NO: 5S/6E-22B02 S

TELEPHONE NUMBER: (619) 398-2651

If the above information is inaccurate, pleas	se line it out in red and provid	de current information. No	tify this office if ov	P.A vnership or addres	RCEL NO: sichanges occur o	during the coming	j year.
1. OWNERSHIP. Person listed by Owner of land on which well or po Lessee of land on which well or po Owner of land, but lessee is extra Other. Please explain:	oint of diversion is located oint of diversion is located cting/diverting water.	l, and is extracting/dive d, and is extracting/div	rting water. erling water.	ļ <del></del>			acre-leet
2. Do you divert surface water	and also extract grou	nd water?	es 🗯 no		24	63.4	Cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DUR	IING CALENDAR YI	EAR		(Must be an spe	cific number)	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter  Agricultural	Power Meter Domestic or Mu	_	Nonmetered of Other:		eneleestermolemole	
4. ACTION REQUESTED: ☐ Close this file. (Files may be reo ☐ Record my water use. (fee required ☐ Do not record my water use but ke	1.)					DIV. OF SA	HUUD M 31V1S
☐ Transfer this file to:							
	(NEW OWNER'S FIRST HAME		(LE HALLE)		,us		· ==':-;
Address:	JUANUNG ADDRES			********			
	IMAILING ADORES		Effective Date:		ICITY	) <u> </u>	TATE = COOR
5. SUPPLEMENTAL INFORMATION						rigation. etc.) or	any other eomments
6. CERTIFICATION AND SIGNAT Signature:	URE: I certify under penalter	~ 1					
Fillied Name. F C	om		E	Lev	<del></del>	*	
	oachella Vall	ev Water Dis	trict		iLAST	HAME)	
Company Name: C	Vacheria varr	Cy nater Dia					
THIS SPACE FOR OFFICE USE C	NLY			,	F	1. <u>232 F</u>	AMT: <u>Ο Ο</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-leet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
7			
•		1	
CONVERSION FACTORS  One acre-foot (a.f.) = 43,560 cubic feet = 325  One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land. 1 foot de	er minute	TOTAL IRRIGATION USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	rEimce	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	:	<u> </u>	1					
a. Coastal basin	3.5-40	20-30	20-30	****	25-35	25-30	40-50	2.5 - 3.5
b. Antelope Valley	40-60	****	30-40				50-7.0	· ••••
2. Eastern Riverside County			:	1				
a. Coachella & Blythe Area	6.0 - 8.0	***		7.0 - 9.0	***	49475	24 m m H m	
3. Western Riverside County	4.0 - 6 0	****			25-35	2.5 - 3.0	5.0 - 6.0	g + e > e
4. San Bernardino County					;			
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33		2.0 - 3.0	n + + + +	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0	wn	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	67-75	*****	3.0 - 4.0		2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario		***			2.0 - 3.0			*****
e. Highlands-Redlands	24.11	*****	F 20 40 70 70	, ;	20-3.0			****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2 5		4.0 - 5.0	1.0 - 2 0

\* Based on information provided by Agricultural Extension Service of the University of California

Wi Form 502 (4/96) FCR083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR CI SURFACE DIVERSION

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OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332266

OWNER'S DESIGNATION OF WELL: NO 5623 STATE WELL NO: 5S/6E-8N02 S

Wr Form 502 (3/97)

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccu	rrate, please line it out in red and provi	de current information. Notify this of	fice if ownership or addr	ess changes occur during the corr	ing year.
<ul> <li>Lessee of land on which</li> <li>Owner of land, but lessee</li> </ul>	listed below is: well or point of diversion is located well or point of diversion is locate g is extracting/diverting water.	d, and is extracting/diverting wai d, and is extracting/diverting wa	ter. ater.		acre-feet
2. Do you divert surface	e water and also extract grou	ınd water? ☐ yes	<b>s</b> no	1207.1	Cubic-leet
3. AMOUNT OF WATER I	EXTRACTED/DIVERTED DUF	RING CALENDAR YEAR		(Must be an specific number)	O gallons
METHOD OF MEASUREME TYPE OF WATER USE	NT Water Meter  Agricultural	Power Meter     Domestic or Municipal	O Nonmetered		
Record my water use. (fee	y be reopened at any time - fee			: \$\	
☐ Transfer this file	e lo:				
Company Name:	(NEW OWNER'S FIRST NAME	E) (AL NALI	XE)	(LAST HAVE)	
· · · · · · · · · · · · · · · · · · ·	(MAILING ADDRES			:	
Telephone: (	(MAILING ADDRES		ve Date:	(CITY)	(STATE) [ZIP COOE]
• •	RMATION. Please list any change				or any other comments
6. CERTIFICATION AND S	SIGNATURE: I certify under penal	ty of periody that the foregoing state	ments are true and core	6-12-97	
Printed Name:	Tom			Levy	
Company Name:	(FIRST NAME)  Coachella Valley W	(M HUNE)  Vater District		(LAST HAME)	
THIS SPACE FOR OFFICE	USE ONLY			R. <u>2357</u>	AMT: Sie

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-lee (column 1 X column 2)	
	·			
***************************************				
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet = 5 ne miner's inch is approximately 9 gallon	325,900 gallons s per minute	TOTAL IRRIGATION USE		

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								2.5 - 3.5
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30	***	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	
b. Antelope Valley	40-60	****	3.0 - 4 0	****	*******	,	50-7.0	~~**
2. Eastern Riverside County		<b>;</b>						
a. Coachella & Blythe Area	60-80			7.0 - 9 0	40400	*****		***
3. Western Riverside County	40-60			* # A # 4	2.5 - 3.5	25-30	5.0-60	-++- "
4. San Bernardino County			į		:		:	
a Chino Area	33-42	2.0 - 3 0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3		20-30		4.0 - 5.0	2.5 - 33
c. Barstow-Apple Valley	67-75		3.0 - 4.0	***	2.0 - 3.0		83-92	33-40
d. Ontario		,		4 4 4 4 4	20-30			
e. Highlands-Redlands			****	ay sh 44 by €	20-30			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	10-20	*****	20-25		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97) FOR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

### ■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A liling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332266

OWNER'S DESIGNATION OF WELL: NO 5623 STATE WELL NO: 5S/6E-8N02 S

TELEPHONE NUMBER: (619) 398-2651 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is  Owner of land on which well or point of d  Lessee of land on which well or point of d  Owner of land, but lessee is extracting/dn  Other: Please explain:	version is located, and is extractir liversion is located, and is extracti verting water.			P-0.0			
2. Do you divert surface water and al	so extract ground water?	🗇 yes 📁 no		22	75.3	0	acre-feet cubic-feet
3. AMOUNT OF WATER EXTRACTED/		AR YEAR			specific number)		gallons
	Water Meter			red or Estimated			
4. ACTION REQUESTED:  Close this file. (Files may be reopened and Record my water use. (fee required.)  Do not record my water use but keep my record my water use but he water use water use but he water use	name on mailing list. (No fee requi	red)	u		C.	ထ	STA
☐ Transfer this file to:	INEW OWIER'S FIRST NAME)	[IT HATE]			LUST HAVE .	<u> </u>	-등취-
Company Name:					<u> </u>	<u> </u>	
Address:					0€	~	5-1
	(MALING ADDRESS)			CITY	PA.	STATE	[2]P (2007E)
Telephone: ( )		Effective Date	:		——	-0	-32
5. SUPPLEMENTAL INFORMATION. PIG	ease list any changes in your project sir	nce last year (new pump.	. new land irri	galion, new method	of imigations and of the second secon	any oth	er comments
				•	· · · · · · · · · · · · · · · · · · ·		1,0
6. CERTIFICATION AND SIGNATURE: 1	certify under penalty of perjury that th	e foregoing statements	are true and	correct, to the best	of my knowledge.		
Signature:	McCook		_ Today's	Date:	<u>6-13-96</u>	>	
Printed Name: / Tom Tom		E		Levy			
FIRST NAME		in write) .			ILAST NAME)		
Company Name:Coachella	_Valley Water Dist	rict				<del></del>	
THIS SPACE FOR OFFICE USE ONLY					R. 232	AMT:	500
Wr Form 502 (4/96)							

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
*			
		•	
CONVERSION FACTORS		TOTAL	
One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallor An acre-foot covers one acre of land, 1 for	ns per minute	IRRIGATION USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-leet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			:					
a. Coastal basin	3.5-40	20-30	20-30		25-35	25-30	40-50	25-35
b. Antelope Valley	4.0 - 6.0	***··•	3.0 - 4.0			****	5.0 - 7.0	* ~ * * *
2. Eastern Riverside County			:			1	:	
a. Coachella & Blythe Area	6.0 - 8.0	****	****	7.0 ~ 9.0		! i		a >> w +> 47
3. Western Riverside County	40-6.0	****	: *******	-n	2.5 - 3 5	2.5 - 3.0	50-6.0	
4. San Bernardino County				'	ļ	i		
a. Chino Area	33-4.2	2.0 ~ 3.0	2.5 - 3.3		20-30		40-50	2.0 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3 0	2.5 - 3.3		20-30	***	40-50	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		30-40		2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario		,			2.0 - 3.0			****
e. Highlands-Redlands	""""	****		*****	2.0 - 3.0			
5. Ventura County	35-45	2.0 - 2.5	10-20		20-25		40-50	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (4/96) FCR0083

STATE WATER RESOURCES CONTROL BOARD. DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO. CA 95812-2000

#### # GROUNDWATER EXTRACTION OR CI SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332169

OWNER'S DESIGNATION OF WELL: NO 5620 STATE WELL NO: 55/6E-16A02 S

TELEPHONE NUMBER: (619) 398-2651

PARCEL NO: the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

If the above information is inaccurate, plea	se line it out in red and provid	le current information. Notity this o	moa ii owneisnip or a	coress changes	s occur ouring the com	ng year.	
1. OWNERSHIP. Person listed by Owner of land on which well or portage of land on which well or portage of land, but lessee is extract Other. Please explain:	oint of diversion is located oint of diversion is located acting/diverting water.	, and is extracting/diverting wa I, and is extracting/diverting wa	ater.				acre-feet
2. Do you divert surface water	and also extract grou	nd water? 🗆 yes	<b>m</b> no	:	1604.7		cubic-leet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DUR	ING CALENDAR YEAR		(Must be	an specific number)		gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	■ Water Meter  □ Agricultural	Power Meter Domestic or Municipal		red or Estimat			
4. ACTION REQUESTED: ☐ Close this file. (Files may be reo ■ Record my water use. (fee required ☐ Do not record my water use but ke	d)				DIV. O	96 JI	M JIVIS
☐ Transfer this file to:						\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	<u>IF</u>
Company Name:	(NEW OWNER'S FIRST NAME	) (M. HA	· 위				
Address:	(MAILING ADDRESS				<u> </u>	-0	
Telephone: ( )	(MAILING ADORESS		ve Date:	ŕ	F TO RIGH	(STATE)	
5. SUPPLEMENTAL INFORMATION	ON. Please list any changes	s in your project since last year (ne	w pump, new land im	gation, new met	hod of irrigation, र्हाटी o	or arty other	r comments.
6. CERTIFICATION AND SIGNAT Signature:	URE: I certify under penalty	· · · · · · · · · · · · · · · · · · ·			est of my knowledge.	r L	***************************************
Printed Name:	Tom	E		Levy			
	FIRST HAME)	in Hane	•		HAST HANEL		
Company Name:	Coachella Vall	Ley Water Distri	ct				
THIS SPACE FOR OFFICE USE C	NI V				B. 222	AMT:	5 00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water strapplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate less will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

COLUMN 1	COLUMN 2	COLUMN 3
ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	>>	
,900 gallons	TOTAL INRIGATION	
	ACRES	ACRES  AVERAGE APPLIED WATER DEPTH (acre-feet per acre)  TOTAL IRRIGATION

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	1		!	į				
a. Coastal basin	3 5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	25-30	4.0 - 5.0	2.5 - 3.5
b Antelope Valley	4.0 ~ 6.0		30-40				50-70	
2. Eastern Riverside County				į				
a. Coachella & Blythe Area	6.0 - 8.0		****	70-90				****
3. Western Riverside County	: 4.0 - 6.0	# 16 th 16 th	* * **********		25-3.5	2.5 - 3.0	50-6.0	*****
4. San Bernardino County					:		•	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 33	****	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 33		2.0 - 3.0		4.0 - 5.0	2.5 3.3
c. Barstow-Apple Valley	6.7 - 7.5		30-40	****	2.0 - 3.0		83-92	33-40
d Ontario	****				2.0 - 3.0			
e Highlands-Redlands	·	****			20-3.0		. •	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	u = ## P	2.0 - 2.5		40-50	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Forn: 502 (4/96) FCR0083

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL RECORDATION NOTICE FOR 1996**

**■** GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332169

OWNER'S DESIGNATION OF WELL: NO 5620 STATE WELL NO: 5S/6E-16A02 S

Wr Form 502 (3/97)

TELEPHONE NUMBER: (619) 398-2651

If the above information is inaccu	rate, please line it out in red and provi	ide current information. Notify this office	PARC. e if ownership or addre	ess changes occur during the com	ing year.
1. OWNERSHIP. Person I  Owner of land on which w  Lessee of land on which w  Owner of land, but lesses  Other: Please explain:	vell or point of diversion is locate well or point of diversion is locate g is extracting/diverting water.	d, and is extracting/diverting watered, and is extracting/diverting wate	r.		acre-feet
2. Do you divert surface	water and also extract gro	und water? 🗆 yes 🔳	no	1900.4	C cubic-feet
3. AMOUNT OF WATER E	EXTRACTED/DIVERTED DUI	RING CALENDAR YEAR		(Must be an specific number)	☐ gallons
METHOD OF MEASUREME TYPE OF WATER USE	NT	☐ Power Meter ■ Domestic or Municipal	☐ Nonmetered ☐ Other:	or Estimated	
Record my water use. (fee	y be reopened at any time - fee			**************************************	
☐ Transfer this file	e lo:				
Company Name:	(NEW DWNER'S FIRST NAM	HE) (M. NAME)		(LAST HAME)	4
Address:	(MAILING ADDRE			(CITY)	(STATE) (ZP COOE)
Telephone: (	LOUENG ADDRE		Date:	**	
, ,	PRMATION. Please list any change	es in your project since last year (new p	ump. new land inigatio	on, new method of irrigation; etc.)	or any other comments
			<u>, , , , , , , , , , , , , , , , , , , </u>		
6. CERTIFICATION AND	SIGNATURE: I certify under pena	ally of perjury that the foregoing statem	ents are true and corr	ect. to the best of my knowledge.	
Signature:	Jam X	evy		te: 6-12-97	
Printed Name:	Tom			Levy	
	(FIRST HAME)	(u have)		(LAST NAME)	The second secon
Company Name:	Coachella Valley V	water District			
THIS SPACE FOR OFFICE	USE ONLY	77 1111		R. <u>Q.₹54</u>	AMT: <u>) ( </u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

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## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	: COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			***
**************************************			
CONVERSION FACTORS  One acre-foot (a. !.) = 43,560 cubic feet = 5  One miner's inch is approximately 9 gallon  An acre-foot covers one acre of land, 1 foo	s per minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     b. Antelope Valley	3.5- 4.0 4.0 - 6.0	2.0 - 3.0	20-30 30-40		25-3.5	25-30	4.0 - 5.0 5.0 - 7.0	2.5 - 3.5
Eastern Riverside County     a Coachella & Blythe Area	6.0 - 8.0	· 	i ! up was as h	7.0 - 9.0	****	a = 1 0 #		*****
3. Western Riverside County	4.0 - 6.0	4 # # **	****	****	2.5 - 3.5	25-30	5.0 ~ 6.0	****
4. San Bernardino County a. Chino Area b. San Bernardino Area c Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3.3 - 4.2 4.0 - 5.0 6.7 - 7.5	2.0 - 3.0	25-33 25-33 30-40	•	2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0	0 = 0 0 m m = 10 m m = 10 m m = 10 m m = 10 m	4.0 - 5.0 4.0 - 5.0 8 3 - 9 2	2.0 - 3.0 2.5 - 3.3 3.3 - 4.0
5. Ventura County	3.5 - 4.5	20-25	10-20	******	20-25	*****	40-50	1.0 - 20

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO. CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

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OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT RECORDATION NO: G330012 COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 OWNER'S DESIGNATION OF WELL: CVWD 5605 TELEPHONE NUMBER: STATE WELL NO: 55/6E-23M01 S (619) 398-2651 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: \_ **a**cr 602.4 2. Do you divert surface water and also extract ground water? O cu gallens (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Nonmetered or Estimated ☐ Power Meter Water Meter METHOD OF MEASUREMENT Domestic or Municipal Other: \_\_\_ Agricultural TYPE OF WATER USE 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: \_\_\_\_ (M. NAME) (NEW OWNER'S FIRST NAME) Company Name: \_ Address: \_ CITY (STATE) (ZIP CODE) Effective Date: Telephone: ( 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments 6. CERTIFICATION AND SIGNATUBE: I certify under penalty of periodry that the foregoing statements are true and correct. to the best of my knowledge.

6-12-97

AMT: S CC

Levy

Today's Date:

Wr Form 502 (3/97)

Signature:

Printed Name: \_\_\_\_\_

Company Name:

THIS SPACE FOR OFFICE USE ONLY

Tom

Coachella Valley Water District

The dependence on groundwater in the Counties of Riverside, San Bernardino. Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is rired to establish a record of water use which can assist the court in determining your rights:

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3) Then total all amounts in column 3 to determine total irrigation use

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2 )
		:	
			:
			;
			1
		i	!
CONVERSION FACTORS  One acre-foot (a.f.) = 43,560 cubic feet =  One miner's inch is approximately 9 gallor  An acre-foot covers one acre of land. 1 fo	ns per minute	TOTAL IRRIGATION USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County	!		•					
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25-35	25-30	4.0 - 5.0	2.5 - 3 5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		* * * * * *		50-70	****
2. Eastern Riverside County								
a Coachella & Blythe Area	60 80	****	***	7.0 - 9.0			****	* * 4 4 4
3. Western Riverside County	4 0 - 6.0	45 77 46 46 34	<b>取以取免者</b>	a n n a a	2.5 - 3.5	2.5 - 30	50-60	15 # 10 H F
4 San Bernardino County								
a Chino Area	3.3 - 4.2	2.0 - 3.0	25-33	****	2.0 - 3.0		40-50	20-30
b San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		20-30	* * * * * *	40-50	25-33
c Barstow-Apple Valley	67-75	* 4 * * *	30-40	****	2.0 - 3.0	***	8.3 - 9.2	33-40
d Ontario		***	* * * * *	* * * * "	2.0 - 3.0		****	4 4 F 9 B
e Highlands-Redlands	<b>= + + +</b>	****	****	****	20-30	****		
5. Ventura County	35 45	20-25	1.0 - 2.0	an by hij dat Ma	2.0 - 2 5	*******	40-50	10-20

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### **ANNUAL RECORDATION NOTICE FOR 1996**

■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236

RECORDATION NO: G332043

OWNER'S DESIGNATION OF WELL: NO 5613 STATE WELL NO: 5S/6E-5Q01 S

TELEPHONE NUMBER:

	PA	19) 398-2651 ARCEL NO:
If the above information is inaccura	ate, please line it out in red and provide current information. Notify this office if ownership or a	ddress changes occur during the coming year.
☐ <u>Lessee</u> of land on which w ☐ <u>Owner</u> of land, but <u>lessee</u>	ell or point of diversion is located, and is extracting/diverting water. vell or point of diversion is located, and is extracting/diverting water.	acre-feet
2. Do you divert surface	water and also extract ground water?    yes   no	1468.4 Cubic-feet
• •	XTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number) 🔲 gallons
METHOD OF MEASUREMEN TYPE OF WATER USE	T SWater Meter D Power Meter D Nonmete	red or Estimated
4. ACTION REQUESTED:	·	<u> </u>
Record my water use. (fee Do not record my water use	e but keep my name on mailing list. (No fee required) to:	
Company Name:	(NEW OWNER'S FIRST NAME) (AL NAME)	(LAST NAME)
	(MAILING ADDRESS)	(CITY) (ZP COCE)
Telephone: (		
5. SUPPLEMENTAL INFO	RMATION. Please list any changes in your project since last year (new pump, new land irri	gallon, new method c: imgation, etc.) or any other comment
6. CERTIFICATION AND S	SIGNATURE: I certify under penalty of periory that the foregoing stalements are true and	correct. to the best of my knowledge.
Signature:	Today's	Date: 6-12-97
Printed Name:	(FIRST NAME) (M. NAME)	Levy (LAST HAME)
Company Name:	Coachella Valley Water District	
		R.Q.(S)S AMT: 5, etc.

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is quired to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)	
	***************************************			
A THE CONTRACTOR CONTR		1		
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic fee ne miner's inch is approximately 9 ga n acre-foot covers one acre of land, 1	llons per minute	TOTAL IRRIGATION USE		

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			f !					
a. Coastal basin	3.5-4.0	20-30	2.0 - 3.0	*****	2.5 - 3.5	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	40-6.0	P & C & S	30-40				5.0 - 7.0	σ ο <b>π</b> θ τ
2. Eastern Riverside County				1		•	;	
a Coachella & Blythe Area	6.0 - 8.0	***	****	70-90			****	
3 Western Riverside County	40-6.0	જ જ છ લ જ	* * # # #	o w n a d	2.5 - 3.5	25-30	5.0 - 6.0	****
San Bernardino County	;				;	;		
a. Chino Area	33-4.2	2.0 - 3.0	2.5 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3	• * * * * *	2.0 - 30	****	4.0 - 5.0	25-33
	67-7.5		3.0 - 40		2.0 - 3.0		8.3 - 9.2	33-40
d Ontario	****	****			20-30		****	
e Highlands-Redlands	,,,,,,,	* * * * *		******	2.0 - 3.0		****	- b + + H
5. Ventura County	3.5 - 4.5	2.0 - 2.5	10-20	4 e » * n	2.0 - 2.5		40-50	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### ■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996. in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT PO BOX 1058 COACHELLA, CA 92236 RECORDATION NO: G332043

OWNER'S DESIGNATION OF WELL: NO 5613 STATE WELL NO: 55/6E-5Q01 S

TELEPHONE NUMBER: (619) 398-2651

If the above information is inaccurate, pleas	se line it out in red and provide o	current information. Notify this	office if ownership or a	PARCEL NO:	during the comin	ıg year.
1. OWNERSHIP. Person listed by  Owner of land on which well or po  Lessee of land on which well or po  Owner of land, but lessee is extract  Other Please explain:	int of diversion is located, ar pint of diversion is located, a cting/diverting water.					water and the second second second second second second second second second second second second second second
2. Do you divert surface water a	and also extract ground	water? 🗆 yes	<b>#</b> no	108	19.7	acre-feet  cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURING	G CALENDAR YEAR		(Must be an spe		🛘 🗘 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE		Power Meter     Domestic or Municipal		red or Estimated		STAT
4. ACTION REQUESTED:  Close this file. (Files may be reop Record my water use. (fee required Do not record my water use but kee	1)				OF WATE	CONTROLLED CONTROLLED
☐ Transfer this file to:	INEW OWNER'S FIRST NAME)	£ N	ALE)	RAS		
Company Name:	•			,	르을	- 3-0
Address:	(MAQUING ADDRESS)			(CITY)	<del>-</del> = :	TATE) (3P COOE)
Telephone: ( )	(motiva vacuess)	Elfec	tive Date:	•••••	رن د	The court
5. SUPPLEMENTAL INFORMATIO			ew pump, new land infi	gallon, new method of ir	rigation. etc.) or a	any other comments.
						1 7 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
6. CERTIFICATION AND SIGNATURES	(10	· <i>)</i> ·			٠	
A m	- Mccoo	E	lodays	Date:	<u>-13-74</u>	<u> </u>
Printed Name: Tom	FST NAVE)	Es :UNU	E)	Levy	KAWE)	
	hella Valley Wa	,				· · · · · · · · · · · · · · · · · · ·
THIS SPACE FOR OFFICE USE OF	NLY			F	2327	AMT: 5:00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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		COLUMN 1	COLUMN 2	COLUMN 3
CROP	1	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
	*			
			<u> </u>	
		***************************************		
		*.	TOTAL	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560  One miner's Inch is approxima  An acre-foot covers one acre (	itely 9 gallons per mi		IRRIGATION USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS :	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	;		!					
a. Coastal basin	3.5-40	20-30	2.0 - 3.0	,,,,,,	25-3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	40-60	******	3.0 - 4.0		n * * * *	* * " " * 1	5.0 - 7 0	
2. Eastern Riverside County			<b>:</b> ·				,	
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				A 2 2 7 7 7
3 Western Riverside County	4.0 - 6.0	*****		# T N E N	25-35	2.5 - 3.0	50-60	
4. San Bernardino County							,	
a. Chino Area	33-4.2	2.0 - 3.0	25-33		2.0 - 3.0	****	40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	**** ;	20-30	*****	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4 0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d, Ontario		*****		,	2.0 - 3.0	*****		
e Highlands-Redlands		****			2.0 - 30			= + + + + =
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California

Wi Form 502 (4/96)